

# The Extratemporal Model



1  
00:00:04,030 --> 00:00:25,790

[Music]

2  
00:00:33,590 --> 00:00:29,370

[Laughter]

3  
00:00:40,069 --> 00:00:37,190

what's up jay how are you today sir

4  
00:00:42,310 --> 00:00:40,079

i'm doing great i'm doing great it's our

5  
00:00:44,790 --> 00:00:42,320

it's our second show of the day

6  
00:00:47,350 --> 00:00:44,800

it's wonderful to have um this kind of

7  
00:00:49,350 --> 00:00:47,360

book ending experi

8  
00:00:51,670 --> 00:00:49,360

experience with a day with you i'm i'm

9  
00:00:53,430 --> 00:00:51,680

really digging it it's fun um we're in

10  
00:00:55,910 --> 00:00:53,440

kind of like the middle of a doctoral

11  
00:00:57,270 --> 00:00:55,920

sandwich you know we had dr avilobe on

12  
00:00:59,590 --> 00:00:57,280

earlier and now we've got dr michael

13  
00:01:01,270 --> 00:00:59,600

masters coming up here i know um

14

00:01:03,270 --> 00:01:01,280

i'm i'm psyched about it i think it's

15

00:01:05,590 --> 00:01:03,280

great we went all the way from harvard

16

00:01:08,390 --> 00:01:05,600

to uh butte montana

17

00:01:11,030 --> 00:01:08,400

and uh we went all the way forward and

18

00:01:12,469 --> 00:01:11,040

backward in time and uh yeah over the

19

00:01:15,270 --> 00:01:12,479

course or we will by the end of the

20

00:01:18,070 --> 00:01:15,280

evening so i'm psyched how are you doing

21

00:01:20,789 --> 00:01:18,080

oh good i feel um really great i got my

22

00:01:22,149 --> 00:01:20,799

hat my my confidence hat

23

00:01:24,710 --> 00:01:22,159

oh yeah yeah

24

00:01:26,149 --> 00:01:24,720

i saw that uh in the last chat earlier

25

00:01:28,390 --> 00:01:26,159

today that shirelle was wondering

26

00:01:31,670 --> 00:01:28,400

whether you were gonna be had it or not

27

00:01:33,350 --> 00:01:31,680

and uh the answer is both today

28

00:01:35,109 --> 00:01:33,360

right

29

00:01:37,030 --> 00:01:35,119

yeah you know you gotta switch something

30

00:01:39,749 --> 00:01:37,040

up when you're doing two shows so we

31

00:01:41,190 --> 00:01:39,759

gotta like a schrodinger's hat situation

32

00:01:42,310 --> 00:01:41,200

uh

33

00:01:45,429 --> 00:01:42,320

anyway

34

00:01:48,230 --> 00:01:45,439

i'm talking paradoxes okay so no i'm ex

35

00:01:50,149 --> 00:01:48,240

i'm excited about this one man um i i've

36

00:01:53,350 --> 00:01:50,159

been uh listening to

37

00:01:54,789 --> 00:01:53,360

um dr michael p masters his book

38

00:01:55,990 --> 00:01:54,799

that you can find in the description of

39

00:01:58,389 --> 00:01:56,000

this video i've been listening to the

40

00:01:59,590 --> 00:01:58,399

audio version i really enjoy it so it

41

00:02:00,630 --> 00:01:59,600

really

42

00:02:03,030 --> 00:02:00,640

um

43

00:02:05,429 --> 00:02:03,040

i love the new twist not i don't know if

44

00:02:08,150 --> 00:02:05,439

it's new or not i guess but i love the

45

00:02:10,550 --> 00:02:08,160

the different uh perspective at looking

46

00:02:12,949 --> 00:02:10,560

at like

47

00:02:15,750 --> 00:02:12,959

abduction cases and uh looking at

48

00:02:18,470 --> 00:02:15,760

ufology in a different way like that so

49

00:02:19,910 --> 00:02:18,480

i look forward to uh tickling his brain

50

00:02:25,589 --> 00:02:19,920

a bit

51  
00:02:29,910 --> 00:02:27,910  
i think that was an indiana jones movie

52  
00:02:31,670 --> 00:02:29,920  
at one point but yeah all right that's

53  
00:02:33,750 --> 00:02:31,680  
right i'm glad i didn't make that up

54  
00:02:36,309 --> 00:02:33,760  
that'd be embarrassing

55  
00:02:39,830 --> 00:02:36,319  
great to see everybody in the chat here

56  
00:02:43,750 --> 00:02:39,840  
today water lily uh shane mikey

57  
00:02:46,470 --> 00:02:43,760  
uh jared um many others andres

58  
00:02:48,710 --> 00:02:46,480  
toby uh wonderful wonderful wonderful to

59  
00:02:51,430 --> 00:02:48,720  
see you all uh should i get into the bio

60  
00:02:52,550 --> 00:02:51,440  
should we get in yeah let's do it

61  
00:02:54,630 --> 00:02:52,560  
all right

62  
00:02:57,270 --> 00:02:54,640  
dr michael masters is a professor of

63  
00:02:59,430 --> 00:02:57,280

biological anthropology at montana

64

00:03:01,830 --> 00:02:59,440

technological university in butte

65

00:03:03,990 --> 00:03:01,840

montana he received a phd in

66

00:03:06,949 --> 00:03:04,000

anthropology from the ohio state

67

00:03:09,350 --> 00:03:06,959

university in 2009 where he specialized

68

00:03:11,990 --> 00:03:09,360

in hominin evolutionary anatomy

69

00:03:14,390 --> 00:03:12,000

archaeology and biomedicine

70

00:03:17,110 --> 00:03:14,400

recent research examines the premise

71

00:03:19,750 --> 00:03:17,120

that ufos and quote unquote aliens could

72

00:03:21,990 --> 00:03:19,760

be our human descendants returning from

73

00:03:23,990 --> 00:03:22,000

the future to study their own

74

00:03:27,430 --> 00:03:24,000

evolutionary past

75

00:03:30,149 --> 00:03:27,440

in 2019 he published identified flying

76

00:03:32,869 --> 00:03:30,159

objects a multi-disciplinary scientific

77

00:03:33,830 --> 00:03:32,879

approach to the ufo phenomenon his

78

00:03:36,309 --> 00:03:33,840

second

79

00:03:38,550 --> 00:03:36,319

book which further scrutinizes this time

80

00:03:41,390 --> 00:03:38,560

travel theory to explain at least part

81

00:03:43,830 --> 00:03:41,400

of the ufo phenomenon is titled the

82

00:03:47,190 --> 00:03:43,840

extraterrestrial model which was

83

00:03:49,350 --> 00:03:47,200

published this year just back in june

84

00:03:51,430 --> 00:03:49,360

collectively dr master's background

85

00:03:53,750 --> 00:03:51,440

education and current research program

86

00:03:55,910 --> 00:03:53,760

combined to offer a unique perspective

87

00:03:58,229 --> 00:03:55,920

and a novel approach to addressing

88

00:04:01,429 --> 00:03:58,239

unanswered questions pertaining to a

89

00:04:04,550 --> 00:04:01,439

widely recognized yet poorly understood

90

00:04:07,830 --> 00:04:04,560

aspect of modern global culture

91

00:04:10,309 --> 00:04:07,840

dr masters it's great to have you here

92

00:04:11,990 --> 00:04:10,319

on the show today great to be here

93

00:04:12,789 --> 00:04:12,000

thanks fellas appreciate you having me

94

00:04:14,470 --> 00:04:12,799

on

95

00:04:17,509 --> 00:04:14,480

jay good to see you i made your

96

00:04:19,670 --> 00:04:17,519

acquaintance in uh houston in march

97

00:04:21,509 --> 00:04:19,680

absolutely in the archives conference

98

00:04:23,749 --> 00:04:21,519

which was fantastic

99

00:04:24,790 --> 00:04:23,759

it really was i mean it's hard to i mean

100

00:04:26,070 --> 00:04:24,800

not to

101  
00:04:30,070 --> 00:04:26,080

give people

102  
00:04:31,749 --> 00:04:30,080

you know kind of time travel fomo um

103  
00:04:32,710 --> 00:04:31,759

you know but um that's why we're here

104  
00:04:35,830 --> 00:04:32,720

though right

105  
00:04:38,310 --> 00:04:35,840

right and um you know i think that

106  
00:04:39,830 --> 00:04:38,320

you know i've said before and it's been

107  
00:04:41,350 --> 00:04:39,840

said to me by other people that were

108  
00:04:44,150 --> 00:04:41,360

there it's like

109  
00:04:45,830 --> 00:04:44,160

you know not to blow too much smoke up

110  
00:04:47,749 --> 00:04:45,840

you know jeff cripel or anything like

111  
00:04:50,550 --> 00:04:47,759

that but it's like if i if i were to go

112  
00:04:52,870 --> 00:04:50,560

back in groundhog day like a day

113  
00:04:54,469 --> 00:04:52,880

you know one of those days

114

00:04:56,150 --> 00:04:54,479

you know if i woke up and it was one of

115

00:04:57,990 --> 00:04:56,160

those days it wouldn't be so bad i don't

116

00:04:59,510 --> 00:04:58,000

know i wouldn't mind that

117

00:05:01,670 --> 00:04:59,520

no yeah i feel like i would need that

118

00:05:04,390 --> 00:05:01,680

just to process everything that happened

119

00:05:06,870 --> 00:05:04,400

it was so mind-bending and

120

00:05:08,150 --> 00:05:06,880

yeah i mean it's i think you know even

121

00:05:10,390 --> 00:05:08,160

if people miss that one i don't think

122

00:05:12,150 --> 00:05:10,400

they need to have tt fomo i think more

123

00:05:13,270 --> 00:05:12,160

stuff like that's gonna keep happening

124

00:05:14,950 --> 00:05:13,280

and

125

00:05:16,550 --> 00:05:14,960

i look forward to it i think everybody

126

00:05:18,390 --> 00:05:16,560

should jump on board when it does

127

00:05:19,749 --> 00:05:18,400

because academia is starting to open

128

00:05:20,550 --> 00:05:19,759

their minds a little bit it's great to

129

00:05:22,230 --> 00:05:20,560

see

130

00:05:26,070 --> 00:05:22,240

that's an interesting question i thought

131

00:05:29,270 --> 00:05:26,080

of those how many days would you need

132

00:05:30,950 --> 00:05:29,280

with that before you do

133

00:05:32,629 --> 00:05:30,960

put your car on the train tracks like

134

00:05:34,150 --> 00:05:32,639

groundhog stay

135

00:05:36,790 --> 00:05:34,160

hmm

136

00:05:47,270 --> 00:05:36,800

i don't know that's a good question

137

00:05:50,550 --> 00:05:49,350

i would say many you don't have to have

138

00:05:53,749 --> 00:05:50,560

an answer

139

00:05:58,469 --> 00:05:56,309

what i really do appreciate uh

140

00:06:00,790 --> 00:05:58,479

about you um

141

00:06:02,150 --> 00:06:00,800

mike um is is

142

00:06:05,430 --> 00:06:02,160

you know

143

00:06:09,510 --> 00:06:07,670

you're so you are so intelligent you

144

00:06:11,830 --> 00:06:09,520

know and you take this topic seriously

145

00:06:13,909 --> 00:06:11,840

and you you are doctor masters whether

146

00:06:16,550 --> 00:06:13,919

you want to be called that or not right

147

00:06:19,189 --> 00:06:16,560

and and you still take the topic of

148

00:06:21,670 --> 00:06:19,199

abduction seriously in close encounters

149

00:06:24,469 --> 00:06:21,680

and yeah

150

00:06:26,629 --> 00:06:24,479

yeah well i i mean i that's really

151

00:06:28,790 --> 00:06:26,639

it it's a breath of fresh air you know

152

00:06:31,189 --> 00:06:28,800

it really is every time that enters

153

00:06:33,189 --> 00:06:31,199

ufology i'm i'm thankful to see that so

154

00:06:35,590 --> 00:06:33,199

thanks for doing that yeah i mean i

155

00:06:37,590 --> 00:06:35,600

dedicated my last book to the the brave

156

00:06:39,909 --> 00:06:37,600

people who have had experiences i i

157

00:06:43,110 --> 00:06:39,919

never have i'm uh

158

00:06:44,870 --> 00:06:43,120

uh regretful if that somewhat jaded you

159

00:06:47,909 --> 00:06:44,880

might say um

160

00:06:49,670 --> 00:06:47,919

but no i i definitely respect those that

161

00:06:51,589 --> 00:06:49,680

have the bravery to come out and talk

162

00:06:54,150 --> 00:06:51,599

about it and uh

163

00:06:56,070 --> 00:06:54,160

yeah your experienter group is a good

164

00:06:57,990 --> 00:06:56,080

place for people because that what i

165

00:07:00,309 --> 00:06:58,000

found so many people reach out to me and

166

00:07:02,309 --> 00:07:00,319

i can only steer them in a direction you

167

00:07:04,150 --> 00:07:02,319

know i can tell them what so many other

168

00:07:05,830 --> 00:07:04,160

people that reached out have said to me

169

00:07:08,309 --> 00:07:05,840

but having never had an experience i

170

00:07:09,990 --> 00:07:08,319

can't empathize on that same level so

171

00:07:11,350 --> 00:07:10,000

i'll uh you know send them in the

172

00:07:13,670 --> 00:07:11,360

direction of different groups or

173

00:07:15,990 --> 00:07:13,680

individuals that are are good at kind of

174

00:07:17,430 --> 00:07:16,000

the psychology of this and most of them

175

00:07:19,110 --> 00:07:17,440

just want to know there's other people

176

00:07:21,510 --> 00:07:19,120

they just want a community of people

177

00:07:24,070 --> 00:07:21,520

that have had these same experiences

178

00:07:25,909 --> 00:07:24,080

where they don't feel like they're alone

179

00:07:29,270 --> 00:07:25,919

that seems to be a common theme at least

180

00:07:30,390 --> 00:07:29,280

as an outsider looking in

181

00:07:32,790 --> 00:07:30,400

yeah i mean

182

00:07:35,909 --> 00:07:32,800

from my perspective uh i i think you're

183

00:07:39,110 --> 00:07:35,919

spot on um what after my experience i i

184

00:07:41,589 --> 00:07:39,120

really had no i was a rookie as far as

185

00:07:43,110 --> 00:07:41,599

anything about ufology to be quite

186

00:07:45,589 --> 00:07:43,120

honest with this so

187

00:07:48,230 --> 00:07:45,599

i kind of used my resourcefulness and

188

00:07:49,029 --> 00:07:48,240

and went and looked for documents

189

00:07:49,749 --> 00:07:49,039

uh

190

00:07:53,189 --> 00:07:49,759

and

191

00:07:55,670 --> 00:07:53,199

you know to find that pilots scientists

192

00:07:57,430 --> 00:07:55,680

you know lawyers doctors everything that

193

00:07:58,629 --> 00:07:57,440

you can imagine under the sun they've

194

00:08:00,869 --> 00:07:58,639

all had

195

00:08:03,430 --> 00:08:00,879

some uh type of anomalous experience and

196

00:08:05,589 --> 00:08:03,440

that was kind of like my

197

00:08:08,469 --> 00:08:05,599

you know big moment where i'm like uh

198

00:08:10,309 --> 00:08:08,479

i'm not alone i'm not just freaking

199

00:08:12,790 --> 00:08:10,319

crazy like other people have gone

200

00:08:14,469 --> 00:08:12,800

through this kind of thing you know yeah

201  
00:08:16,469 --> 00:08:14,479  
and for a lot of people it takes that

202  
00:08:18,950 --> 00:08:16,479  
like like speaking of jeff craig post

203  
00:08:21,029 --> 00:08:18,960  
book the flip is entirely about that so

204  
00:08:23,430 --> 00:08:21,039  
many people flip from being staunch

205  
00:08:25,589 --> 00:08:23,440  
materialist to being open-minded because

206  
00:08:27,909 --> 00:08:25,599  
of some experience they have and for

207  
00:08:29,110 --> 00:08:27,919  
many that's that's what it takes is to

208  
00:08:30,790 --> 00:08:29,120  
have that personal experience you'll

209  
00:08:32,389 --> 00:08:30,800  
hear people say that all the time like

210  
00:08:34,389 --> 00:08:32,399  
i'll believe it when i see it you know

211  
00:08:36,230 --> 00:08:34,399  
we have all of these idioms and cliches

212  
00:08:37,509 --> 00:08:36,240  
about that because it takes that for so

213  
00:08:39,909 --> 00:08:37,519

many people

214

00:08:42,790 --> 00:08:39,919

having not had an experience i i see

215

00:08:45,350 --> 00:08:42,800

patterns i see recurrences i see these

216

00:08:46,630 --> 00:08:45,360

trends that make it clear to me that

217

00:08:48,710 --> 00:08:46,640

there's something happening i don't have

218

00:08:50,870 --> 00:08:48,720

to have an experience myself if you just

219

00:08:52,949 --> 00:08:50,880

pay attention to the phenomenon i think

220

00:08:54,389 --> 00:08:52,959

you can transcend that flip that needs

221

00:08:56,630 --> 00:08:54,399

to happen and just

222

00:08:58,470 --> 00:08:56,640

kind of open your mind and pay attention

223

00:09:00,230 --> 00:08:58,480

i think that's all it takes and i think

224

00:09:02,389 --> 00:09:00,240

more of us should be doing that and

225

00:09:03,829 --> 00:09:02,399

that's your seeing to believing though a

226

00:09:05,190 --> 00:09:03,839

lot of people need to see to believe

227

00:09:07,030 --> 00:09:05,200

right but that's

228

00:09:08,870 --> 00:09:07,040

in essence the same thing what you

229

00:09:10,310 --> 00:09:08,880

described for yourself and your own

230

00:09:13,190 --> 00:09:10,320

studies right

231

00:09:15,430 --> 00:09:13,200

is you're not seeing a phenomenon so to

232

00:09:17,590 --> 00:09:15,440

speak but you're seeing the data yeah

233

00:09:20,070 --> 00:09:17,600

that's a good point i guess that is seen

234

00:09:22,389 --> 00:09:20,080

in some way but so many people just uh

235

00:09:24,470 --> 00:09:22,399

disregard anything that's anomalous or

236

00:09:26,710 --> 00:09:24,480

paranormal and and they don't get the

237

00:09:28,870 --> 00:09:26,720

chance to see but if you open your mind

238

00:09:30,790 --> 00:09:28,880

you open your eyes uh start paying

239

00:09:33,030 --> 00:09:30,800

attention to this i think it's clear

240

00:09:33,910 --> 00:09:33,040

that something real is happening and

241

00:09:35,350 --> 00:09:33,920

um

242

00:09:37,030 --> 00:09:35,360

it we should definitely be paying

243

00:09:38,949 --> 00:09:37,040

attention to it

244

00:09:42,150 --> 00:09:38,959

yeah jay you want to start it off with

245

00:09:43,910 --> 00:09:42,160

the first question here sure yeah along

246

00:09:45,990 --> 00:09:43,920

those lines um

247

00:09:48,389 --> 00:09:46,000

you know it's true a lot of people have

248

00:09:50,310 --> 00:09:48,399

a block there where they can deal with

249

00:09:51,350 --> 00:09:50,320

the idea of something mysterious in the

250

00:09:53,509 --> 00:09:51,360

sky

251

00:09:56,630 --> 00:09:53,519

but for whatever reason it becomes

252

00:09:58,870 --> 00:09:56,640

deeply challenging to comprehend as soon

253

00:10:01,269 --> 00:09:58,880

as it's close enough to touch or if

254

00:10:03,670 --> 00:10:01,279

there are entities involved right when

255

00:10:05,269 --> 00:10:03,680

did you realize that abduction cases

256

00:10:07,509 --> 00:10:05,279

were something that really should be

257

00:10:09,990 --> 00:10:07,519

paid close attention to and as a

258

00:10:12,069 --> 00:10:10,000

biological anthropologist what's most

259

00:10:14,630 --> 00:10:12,079

compelling to you about there being a

260

00:10:17,110 --> 00:10:14,640

fundamental reality to interpersonal

261

00:10:19,030 --> 00:10:17,120

contact with beings and even abduction

262

00:10:21,430 --> 00:10:19,040

cases

263

00:10:24,150 --> 00:10:21,440

yeah that's a great question um

264

00:10:26,870 --> 00:10:24,160

well i think to the first part we

265

00:10:28,389 --> 00:10:26,880

we do suffer from ontological shock and

266

00:10:30,310 --> 00:10:28,399

the same way you suffer from culture

267

00:10:32,310 --> 00:10:30,320

shock when you go somewhere

268

00:10:35,350 --> 00:10:32,320

very dissimilar to your own culture you

269

00:10:37,750 --> 00:10:35,360

feel anxious and oftentimes depressed

270

00:10:39,670 --> 00:10:37,760

and uncertain about where you are and

271

00:10:40,949 --> 00:10:39,680

particularly if if the language is

272

00:10:42,470 --> 00:10:40,959

different if the culture's very

273

00:10:44,550 --> 00:10:42,480

different from your own

274

00:10:47,190 --> 00:10:44,560

if people are shooting at you if you're

275

00:10:49,110 --> 00:10:47,200

in a warfare situation for instance

276

00:10:50,630 --> 00:10:49,120

so and a lot of people don't want that

277

00:10:52,150 --> 00:10:50,640

they don't want to challenge their world

278

00:10:53,670 --> 00:10:52,160

view they want to go to church they want

279

00:10:55,670 --> 00:10:53,680

to be told the same thing that their

280

00:10:57,350 --> 00:10:55,680

ancestors told them and their ancestors

281

00:10:59,509 --> 00:10:57,360

told them and so on and so forth and i'm

282

00:11:01,430 --> 00:10:59,519

not singling out religion here but

283

00:11:03,430 --> 00:11:01,440

it's it's one of the main reasons it

284

00:11:05,829 --> 00:11:03,440

exists is it gives us comfort

285

00:11:07,430 --> 00:11:05,839

and solidarity as emil durkheim pointed

286

00:11:09,509 --> 00:11:07,440

out bringing us together but also a

287

00:11:12,069 --> 00:11:09,519

world view that's comfortable we've

288

00:11:13,910 --> 00:11:12,079

known it since we grew up and we

289

00:11:14,630 --> 00:11:13,920

will teach the same thing to our kids

290

00:11:16,710 --> 00:11:14,640

and

291

00:11:19,030 --> 00:11:16,720

uh we'll all share in the same symbolism

292

00:11:20,230 --> 00:11:19,040

and rituals that that our predecessors

293

00:11:21,030 --> 00:11:20,240

did

294

00:11:23,190 --> 00:11:21,040

but

295

00:11:25,430 --> 00:11:23,200

to get out of that to take kind of an

296

00:11:27,430 --> 00:11:25,440

ichi and god is dead perspective like if

297

00:11:29,509 --> 00:11:27,440

we do challenge that not just religion

298

00:11:32,470 --> 00:11:29,519

but all of our preconceived notions of

299

00:11:34,630 --> 00:11:32,480

the way reality is and we start to open

300

00:11:37,110 --> 00:11:34,640

our minds to other possibilities you see

301  
00:11:38,389 --> 00:11:37,120  
things that are utterly fascinating and

302  
00:11:39,750 --> 00:11:38,399  
for me

303  
00:11:41,590 --> 00:11:39,760  
i've always been more interested in

304  
00:11:42,389 --> 00:11:41,600  
those things the ones that don't

305  
00:11:44,230 --> 00:11:42,399  
necessarily

306  
00:11:45,990 --> 00:11:44,240  
conform to

307  
00:11:49,030 --> 00:11:46,000  
the the conventional

308  
00:11:51,430 --> 00:11:49,040  
consensus of what reality is and it's

309  
00:11:53,350 --> 00:11:51,440  
been fun i feel like my life has been

310  
00:11:56,629 --> 00:11:53,360  
just going down

311  
00:11:57,430 --> 00:11:56,639  
a multiverse of rabbit holes so to speak

312  
00:12:00,230 --> 00:11:57,440  
where

313  
00:12:02,470 --> 00:12:00,240

uh ev every leaf i turn over there's a

314

00:12:03,430 --> 00:12:02,480

hundred more leafs and and obviously you

315

00:12:04,949 --> 00:12:03,440

can go

316

00:12:06,949 --> 00:12:04,959

down the wrong path you can turn over

317

00:12:09,350 --> 00:12:06,959

the wrong leaf but there eventually

318

00:12:10,949 --> 00:12:09,360

becomes something that that teaches you

319

00:12:13,590 --> 00:12:10,959

that maybe you should backtrack or look

320

00:12:14,870 --> 00:12:13,600

at that more critically but i definitely

321

00:12:16,629 --> 00:12:14,880

don't think we should just close

322

00:12:19,030 --> 00:12:16,639

everything off and not turn over any

323

00:12:21,110 --> 00:12:19,040

leafs because it it may challenge our

324

00:12:21,990 --> 00:12:21,120

worldview it may make us uncomfortable

325

00:12:24,470 --> 00:12:22,000

in a

326

00:12:26,550 --> 00:12:24,480

sort of mental capacity

327

00:12:29,110 --> 00:12:26,560

um for me personally it's really kind of

328

00:12:31,590 --> 00:12:29,120

been a lifelong pursuit because i i

329

00:12:34,550 --> 00:12:31,600

heard about an encounter my father had

330

00:12:36,389 --> 00:12:34,560

when i was eight and that for me was

331

00:12:39,110 --> 00:12:36,399

a mind opening thing you know when

332

00:12:41,269 --> 00:12:39,120

you're eight years old my my son is

333

00:12:42,069 --> 00:12:41,279

eight years old his name's actually avi

334

00:12:43,750 --> 00:12:42,079

uh

335

00:12:47,350 --> 00:12:43,760

the same as your previous guest he was

336

00:12:49,269 --> 00:12:47,360

named after a child uh book author uh

337

00:12:51,590 --> 00:12:49,279

but we've always liked that name

338

00:12:53,910 --> 00:12:51,600

and uh

339

00:12:55,350 --> 00:12:53,920

it's easy for me now to tell this story

340

00:12:57,350 --> 00:12:55,360

as someone who has an eight-year-old to

341

00:12:58,949 --> 00:12:57,360

kind of put myself in his mind and see

342

00:13:00,949 --> 00:12:58,959

what it was like for me because it was a

343

00:13:03,190 --> 00:13:00,959

very long time ago but i do remember it

344

00:13:05,910 --> 00:13:03,200

very vividly just hearing about this

345

00:13:07,590 --> 00:13:05,920

very standard ufo encounter and how he

346

00:13:09,829 --> 00:13:07,600

was trying to wrap his head around it

347

00:13:11,910 --> 00:13:09,839

how he conceptualized it

348

00:13:13,750 --> 00:13:11,920

and it really challenged me to start

349

00:13:16,550 --> 00:13:13,760

thinking about things in different terms

350

00:13:19,350 --> 00:13:16,560

so i really turned to science because i

351

00:13:22,550 --> 00:13:21,030

i was raised in a fundamentalist

352

00:13:24,870 --> 00:13:22,560

christian household and i wasn't getting

353

00:13:27,190 --> 00:13:24,880

the answers i was looking for so i i

354

00:13:29,269 --> 00:13:27,200

turned to science as a way to try to to

355

00:13:30,949 --> 00:13:29,279

learn more about it and i have no

356

00:13:34,389 --> 00:13:30,959

regrets about that it's been a really

357

00:13:36,629 --> 00:13:34,399

interesting journey

358

00:13:39,189 --> 00:13:36,639

uh a lot of uh what

359

00:13:41,110 --> 00:13:39,199

you know you've studied in the amount of

360

00:13:43,509 --> 00:13:41,120

time you put into this is has been kind

361

00:13:44,949 --> 00:13:43,519

of looking at uh the human body and you

362

00:13:46,069 --> 00:13:44,959

know in the future what it could look

363

00:13:48,710 --> 00:13:46,079

like

364

00:13:51,990 --> 00:13:48,720

um as as far as bigger eyes or bigger

365

00:13:54,870 --> 00:13:52,000

heads can you go into

366

00:13:56,470 --> 00:13:54,880

that just a little bit as far as how you

367

00:13:58,629 --> 00:13:56,480

came up with those kind of conclusions

368

00:14:01,670 --> 00:13:58,639

saying that is kind of you know typical

369

00:14:04,230 --> 00:14:01,680

greg could be how we look in the future

370

00:14:07,189 --> 00:14:04,240

yeah the the challenge is actually to go

371

00:14:09,110 --> 00:14:07,199

into it a little bit i i tend to go well

372

00:14:10,790 --> 00:14:09,120

do what you want

373

00:14:12,710 --> 00:14:10,800

it's what i do for a living that was the

374

00:14:15,030 --> 00:14:12,720

career path i chose initially when i

375

00:14:16,949 --> 00:14:15,040

wanted to study this i was looking at it

376  
00:14:18,550 --> 00:14:16,959  
from a physics and astronomy standpoint

377  
00:14:20,949 --> 00:14:18,560  
that was my major

378  
00:14:23,350 --> 00:14:20,959  
as an undergraduate and then i changed

379  
00:14:25,110 --> 00:14:23,360  
my major late my sophomore

380  
00:14:26,790 --> 00:14:25,120  
year and i'm really glad i did because

381  
00:14:28,790 --> 00:14:26,800  
that was the part that always fascinated

382  
00:14:32,069 --> 00:14:28,800  
me and it gave me the opportunity to

383  
00:14:33,509 --> 00:14:32,079  
travel and do digs in south africa and

384  
00:14:35,430 --> 00:14:33,519  
southern france and all around the

385  
00:14:37,829 --> 00:14:35,440  
united states so

386  
00:14:40,470 --> 00:14:37,839  
even i figured even if this whole time

387  
00:14:41,750 --> 00:14:40,480  
traveling aliens thing didn't pan out at

388  
00:14:43,670 --> 00:14:41,760

least i got some really great

389

00:14:45,430 --> 00:14:43,680

experiences doing something i love

390

00:14:48,389 --> 00:14:45,440

because i am innately interested in

391

00:14:49,750 --> 00:14:48,399

human evolution and human variation

392

00:14:52,069 --> 00:14:49,760

um you're probably one of the only

393

00:14:53,350 --> 00:14:52,079

people that's ever said that if if yeah

394

00:14:55,670 --> 00:14:53,360

i'm traveling

395

00:14:56,829 --> 00:14:55,680

doesn't work out

396

00:14:59,670 --> 00:14:56,839

it might be

397

00:15:00,949 --> 00:14:59,680

true i'll have to check the references

398

00:15:05,110 --> 00:15:00,959

on that but

399

00:15:07,430 --> 00:15:05,120

no it it for me early on it was um

400

00:15:08,230 --> 00:15:07,440

a little extra back story not not long

401  
00:15:11,350 --> 00:15:08,240  
after

402  
00:15:13,990 --> 00:15:11,360  
my worldview was challenged by hearing

403  
00:15:15,430 --> 00:15:14,000  
about my father's ufo experience which

404  
00:15:16,629 --> 00:15:15,440  
actually happened before i was born he

405  
00:15:18,470 --> 00:15:16,639  
was just telling the story to some

406  
00:15:21,350 --> 00:15:18,480  
people and i happened to overhear it

407  
00:15:24,150 --> 00:15:21,360  
i i saw whitley strieber's book on the

408  
00:15:25,030 --> 00:15:24,160  
um living room shelf and

409  
00:15:27,430 --> 00:15:25,040  
it

410  
00:15:30,470 --> 00:15:27,440  
sort of created this image in my head of

411  
00:15:32,710 --> 00:15:30,480  
uh early hominin form uh modern human

412  
00:15:34,069 --> 00:15:32,720  
form in this quintessential gray alien

413  
00:15:36,150 --> 00:15:34,079

form

414

00:15:38,150 --> 00:15:36,160  
and and instantly i i noticed

415

00:15:39,749 --> 00:15:38,160  
familiarity and i recognized the

416

00:15:41,910 --> 00:15:39,759  
similarity in their morphological

417

00:15:44,310 --> 00:15:41,920  
characteristics having no framework with

418

00:15:47,030 --> 00:15:44,320  
which to actually think about that in

419

00:15:47,990 --> 00:15:47,040  
any more detail than what i just said

420

00:15:48,949 --> 00:15:48,000  
um

421

00:15:50,870 --> 00:15:48,959  
so

422

00:15:52,310 --> 00:15:50,880  
yeah i think it was just that

423

00:15:54,230 --> 00:15:52,320  
that

424

00:15:56,389 --> 00:15:54,240  
what we call now synapomorphies or

425

00:15:58,949 --> 00:15:56,399  
homologies the similarity in our our

426

00:16:01,350 --> 00:15:58,959

physical traits we can start old in the

427

00:16:02,629 --> 00:16:01,360

fact that tetrapods existed for 400

428

00:16:04,110 --> 00:16:02,639

million years

429

00:16:07,590 --> 00:16:04,120

and in

430

00:16:09,269 --> 00:16:07,600

99 of cases they have four limbs and on

431

00:16:11,509 --> 00:16:09,279

those limbs in most cases they have

432

00:16:12,470 --> 00:16:11,519

penedactyl characteristics five digits

433

00:16:13,990 --> 00:16:12,480

on each

434

00:16:17,189 --> 00:16:14,000

but then you move past that what i

435

00:16:19,350 --> 00:16:17,199

really specialized in in graduate school

436

00:16:21,110 --> 00:16:19,360

was the cranial facial characteristics

437

00:16:22,550 --> 00:16:21,120

the the upper skull what we call the

438

00:16:25,110 --> 00:16:22,560

neurocranium

439

00:16:27,110 --> 00:16:25,120

the my main focus was on the eyes and

440

00:16:28,629 --> 00:16:27,120

the orbits specifically because eyes

441

00:16:30,310 --> 00:16:28,639

unfortunately don't preserve in the

442

00:16:31,509 --> 00:16:30,320

archaeological record

443

00:16:34,470 --> 00:16:31,519

and then the mid and lower facial

444

00:16:36,150 --> 00:16:34,480

anatomy and how those characteristics

445

00:16:38,389 --> 00:16:36,160

are integrated or if they're more

446

00:16:40,069 --> 00:16:38,399

modular and how they change over time

447

00:16:41,670 --> 00:16:40,079

and affect each other

448

00:16:44,310 --> 00:16:41,680

and the more i looked into this the more

449

00:16:46,230 --> 00:16:44,320

i realized that if we just continue the

450

00:16:48,470 --> 00:16:46,240

same six to eight million year trends

451  
00:16:50,629 --> 00:16:48,480  
that characterize our hominin past we're

452  
00:16:53,350 --> 00:16:50,639  
likely to look very similar to these

453  
00:16:55,829 --> 00:16:53,360  
archetypal grey aliens that i saw on the

454  
00:16:57,990 --> 00:16:55,839  
cover of whitley strieber's book

455  
00:17:00,389 --> 00:16:58,000  
around age eight or nine so

456  
00:17:02,949 --> 00:17:00,399  
that was kind of the starting point

457  
00:17:04,949 --> 00:17:02,959  
for me and and obviously you know you

458  
00:17:08,230 --> 00:17:04,959  
have to acknowledge confirmation by a

459  
00:17:11,510 --> 00:17:08,240  
selection bias and i was aware of that

460  
00:17:13,590 --> 00:17:11,520  
i wasn't looking for things that that

461  
00:17:14,949 --> 00:17:13,600  
backed this up and dismissing everything

462  
00:17:17,110 --> 00:17:14,959  
else

463  
00:17:19,829 --> 00:17:17,120

rather i was trying to refute myself i

464

00:17:21,590 --> 00:17:19,839

was like is this worth it do i continue

465

00:17:23,189 --> 00:17:21,600

on this path or should i go into

466

00:17:24,870 --> 00:17:23,199

business or medicine or something where

467

00:17:25,990 --> 00:17:24,880

i could actually make some money as an

468

00:17:28,870 --> 00:17:26,000

adult

469

00:17:32,630 --> 00:17:28,880

uh but stuck with it sacrificed the the

470

00:17:33,909 --> 00:17:32,640

money thing for the uh the knowledge and

471

00:17:35,750 --> 00:17:33,919

passion to

472

00:17:38,310 --> 00:17:35,760

investigate this further but i was

473

00:17:39,750 --> 00:17:38,320

always self-checking and the more i

474

00:17:41,750 --> 00:17:39,760

learned the more i realized that this

475

00:17:43,590 --> 00:17:41,760

just makes a lot of damn sense like

476  
00:17:45,510 --> 00:17:43,600  
those the the primary trends to answer

477  
00:17:47,430 --> 00:17:45,520  
your questions so i'm kind of getting

478  
00:17:49,190 --> 00:17:47,440  
long-winded here but

479  
00:17:51,270 --> 00:17:49,200  
primary trends are an increase in

480  
00:17:53,669 --> 00:17:51,280  
encephalization increase in brain cells

481  
00:17:55,830 --> 00:17:53,679  
our brains are three times larger

482  
00:17:57,830 --> 00:17:55,840  
than our earliest common ancestors going

483  
00:18:00,230 --> 00:17:57,840  
back to aurora and tujanensis the early

484  
00:18:02,390 --> 00:18:00,240  
australopithecines cerebral vicus

485  
00:18:03,590 --> 00:18:02,400  
aferensis animensis

486  
00:18:06,230 --> 00:18:03,600  
and then

487  
00:18:08,070 --> 00:18:06,240  
uh beyond the size though

488  
00:18:09,909 --> 00:18:08,080

is shape one of the most important

489

00:18:12,070 --> 00:18:09,919

things is shape because our frontal

490

00:18:14,150 --> 00:18:12,080

lobes moved out over top of our eyes

491

00:18:15,750 --> 00:18:14,160

i've said many times we're the only

492

00:18:18,150 --> 00:18:15,760

mammal with that craniofacial

493

00:18:20,070 --> 00:18:18,160

configuration but it's also widened we

494

00:18:21,270 --> 00:18:20,080

see a mediolateral expansion not just of

495

00:18:23,590 --> 00:18:21,280

our frontal lobes but mostly our

496

00:18:26,070 --> 00:18:23,600

parietal lobes and that's the one that

497

00:18:28,470 --> 00:18:26,080

really changed in size

498

00:18:30,470 --> 00:18:28,480

and i i had the opportunity to

499

00:18:33,990 --> 00:18:30,480

collaborate for many years with one of

500

00:18:36,310 --> 00:18:34,000

the top uh paleoneurologists in spain

501  
00:18:38,230 --> 00:18:36,320  
and he focused on the pre-cunus and the

502  
00:18:40,150 --> 00:18:38,240  
parietal lobe in general but that's

503  
00:18:42,150 --> 00:18:40,160  
where we see this big expansion and if

504  
00:18:44,070 --> 00:18:42,160  
you look at these grays the the

505  
00:18:46,390 --> 00:18:44,080  
quintessential description is this big

506  
00:18:48,789 --> 00:18:46,400  
round head and and that correlates with

507  
00:18:51,350 --> 00:18:48,799  
how we are today in modern humans that's

508  
00:18:53,909 --> 00:18:51,360  
one of the traits that defines our

509  
00:18:55,750 --> 00:18:53,919  
specific subspecies homo sapiens sapiens

510  
00:18:57,990 --> 00:18:55,760  
is we have neurocranial globularity we

511  
00:18:59,590 --> 00:18:58,000  
have big round heads small faces to the

512  
00:19:00,789 --> 00:18:59,600  
extent that we have a chin a mental

513  
00:19:02,390 --> 00:19:00,799

eminence

514

00:19:05,350 --> 00:19:02,400

so you take all of these characteristics

515

00:19:08,549 --> 00:19:05,360

even behind beyond the tetrapods the

516

00:19:11,270 --> 00:19:08,559

the penidectoly encephalization the

517

00:19:14,310 --> 00:19:11,280

neurocranial globularity retracted and

518

00:19:16,710 --> 00:19:14,320

reduced face what we call prognathism

519

00:19:18,789 --> 00:19:16,720

or orthognathism rather and then you

520

00:19:21,430 --> 00:19:18,799

also focus on the fact that our

521

00:19:22,390 --> 00:19:21,440

technology has evolved tremendously over

522

00:19:24,630 --> 00:19:22,400

time

523

00:19:26,470 --> 00:19:24,640

they can breathe our air for instance

524

00:19:28,470 --> 00:19:26,480

they seem to be concerned about uh

525

00:19:30,549 --> 00:19:28,480

disease transmission which you wouldn't

526  
00:19:32,310 --> 00:19:30,559  
necessarily expect with something that's

527  
00:19:34,549 --> 00:19:32,320  
very different from ourselves there's

528  
00:19:36,549 --> 00:19:34,559  
just so many things that that scream

529  
00:19:38,230 --> 00:19:36,559  
human the scream hominin

530  
00:19:41,190 --> 00:19:38,240  
in some way so that's kind of been the

531  
00:19:42,070 --> 00:19:41,200  
focus of my research but i also focused

532  
00:19:44,150 --> 00:19:42,080  
on

533  
00:19:45,590 --> 00:19:44,160  
uh other things as well the craft the

534  
00:19:47,750 --> 00:19:45,600  
technology and then with this most

535  
00:19:49,270 --> 00:19:47,760  
recent book the abductions and what we

536  
00:19:51,669 --> 00:19:49,280  
might learn from patterns that emerge

537  
00:19:56,870 --> 00:19:52,950  
now awesome

538  
00:19:58,630 --> 00:19:56,880

thank you along along those lines um

539

00:20:00,870 --> 00:19:58,640

you know a recently

540

00:20:03,350 --> 00:20:00,880

uh hal put off uh

541

00:20:05,029 --> 00:20:03,360

put finally put out his

542

00:20:07,669 --> 00:20:05,039

output off

543

00:20:10,070 --> 00:20:07,679

right um that guy's got his finger in

544

00:20:12,789 --> 00:20:10,080

every dike man i swear he knows what's

545

00:20:16,710 --> 00:20:12,799

going on oh my gosh hold on yeah look

546

00:20:18,230 --> 00:20:16,720

actually my partner um uh my partner um

547

00:20:20,230 --> 00:20:18,240

is kind of

548

00:20:21,830 --> 00:20:20,240

she's adjacent to this whole thing and

549

00:20:23,909 --> 00:20:21,840

that she is

550

00:20:25,270 --> 00:20:23,919

she's really interested in ufology but

551

00:20:27,590 --> 00:20:25,280

she's kind of more of an ancient

552

00:20:29,270 --> 00:20:27,600

mysteries kind of person you know yeah

553

00:20:31,270 --> 00:20:29,280

before you go any further can i mention

554

00:20:34,230 --> 00:20:31,280

a weird synchronicity real quick of

555

00:20:36,390 --> 00:20:34,240

course man at rice university yeah

556

00:20:38,549 --> 00:20:36,400

you're talking about what she called

557

00:20:39,669 --> 00:20:38,559

like a fuzzy klepto squirrel or

558

00:20:41,909 --> 00:20:39,679

something

559

00:20:43,510 --> 00:20:41,919

it's called a pack rat i found a dead

560

00:20:44,990 --> 00:20:43,520

one about a year ago we were talking

561

00:20:47,750 --> 00:20:45,000

about it

562

00:20:49,029 --> 00:20:47,760

and i should

563

00:20:50,710 --> 00:20:49,039

look at all these pictures and they're

564

00:20:53,270 --> 00:20:50,720

the most adorable thing ever i just

565

00:20:54,149 --> 00:20:53,280

caught one two days ago

566

00:20:55,830 --> 00:20:54,159

no way

567

00:20:57,669 --> 00:20:55,840

i'm gonna be on with jay in like two

568

00:20:59,190 --> 00:20:57,679

days and i have like a live version of

569

00:20:59,990 --> 00:20:59,200

this we went out in the woods we set it

570

00:21:02,310 --> 00:21:00,000

free

571

00:21:03,430 --> 00:21:02,320

it was just this weird synchronously i

572

00:21:04,390 --> 00:21:03,440

had to mention real quick i didn't mean

573

00:21:06,789 --> 00:21:04,400

to interrupt

574

00:21:08,710 --> 00:21:06,799

oh that's awesome yeah i i

575

00:21:10,070 --> 00:21:08,720

i kind of forgot that that you'd met and

576

00:21:10,950 --> 00:21:10,080

hung out with my partner yeah yeah she's

577

00:21:13,590 --> 00:21:10,960

awesome

578

00:21:14,870 --> 00:21:13,600

yeah she rules so she's you know so as

579

00:21:16,950 --> 00:21:14,880

you might know she's already kind of

580

00:21:19,350 --> 00:21:16,960

she's a mr ancient mysteries kind of

581

00:21:20,789 --> 00:21:19,360

girl and um and

582

00:21:22,230 --> 00:21:20,799

this was maybe like a year and a half

583

00:21:24,870 --> 00:21:22,240

ago she was sitting around reading

584

00:21:27,190 --> 00:21:24,880

lawrence gardner as you do or whatever

585

00:21:30,390 --> 00:21:27,200

and so she's reading about like you know

586

00:21:32,310 --> 00:21:30,400

the ark of the covenant or whatever and

587

00:21:34,870 --> 00:21:32,320

and all of a sudden she puts the

588

00:21:36,070 --> 00:21:34,880

the book down she's like jesus christ

589

00:21:39,590 --> 00:21:36,080

and i was like what and she was like

590

00:21:44,630 --> 00:21:41,990

yeah and we were joking and i was like

591

00:21:46,789 --> 00:21:44,640

god that's good every

592

00:21:49,110 --> 00:21:46,799

i'm gonna i'm gonna like someday we're

593

00:21:50,710 --> 00:21:49,120

gonna like i'm gonna open up a cookbook

594

00:21:52,390 --> 00:21:50,720

you know what i mean and then i'm gonna

595

00:21:53,990 --> 00:21:52,400

look in the background and there's gonna

596

00:21:58,149 --> 00:21:54,000

be like i'll put off like chopping

597

00:22:00,390 --> 00:21:58,159

vegetables right proctology 101 by i

598

00:22:03,190 --> 00:22:00,400

heard about my local sports talk radio

599

00:22:07,909 --> 00:22:04,950

he's got a pretty interesting take on

600

00:22:09,029 --> 00:22:07,919

the yankees this season

601  
00:22:16,070 --> 00:22:09,039  
so

602  
00:22:17,190 --> 00:22:16,080  
or ultra terrestrials paper um recently

603  
00:22:19,430 --> 00:22:17,200  
you know it's just

604  
00:22:22,470 --> 00:22:19,440  
about a week and a half ago and

605  
00:22:25,190 --> 00:22:22,480  
you know this paper had been passed

606  
00:22:26,950 --> 00:22:25,200  
around but it was kind of like

607  
00:22:28,390 --> 00:22:26,960  
you know it was kind of like a michael

608  
00:22:30,950 --> 00:22:28,400  
jordan rookie card or something like

609  
00:22:32,789 --> 00:22:30,960  
that very few people had it people only

610  
00:22:34,710 --> 00:22:32,799  
talked about it or saw it briefly or

611  
00:22:37,430 --> 00:22:34,720  
something like that and it was finally

612  
00:22:39,430 --> 00:22:37,440  
uh published in the journal of cosmology

613  
00:22:43,029 --> 00:22:39,440

recently a kind of revised version of

614

00:22:46,149 --> 00:22:43,039

this paper um you know what do you make

615

00:22:48,470 --> 00:22:46,159

of the ultra-terrestrial hypothesis have

616

00:22:50,470 --> 00:22:48,480

you kind of thought about how it could

617

00:22:51,990 --> 00:22:50,480

marry with the extraterrestrial

618

00:22:53,350 --> 00:22:52,000

hypothesis

619

00:22:55,830 --> 00:22:53,360

and you know

620

00:22:58,310 --> 00:22:55,840

as essentially what i'm getting to is

621

00:22:59,029 --> 00:22:58,320

what do you think of the idea of a kind

622

00:23:08,070 --> 00:22:59,039

of

623

00:23:09,909 --> 00:23:08,080

now or have an outpost

624

00:23:12,630 --> 00:23:09,919

yeah i know that's that's a fantastic

625

00:23:14,230 --> 00:23:12,640

question also very timely um i finally

626

00:23:17,350 --> 00:23:14,240

got around to reading that about two

627

00:23:18,549 --> 00:23:17,360

days ago and it was really interesting

628

00:23:22,070 --> 00:23:18,559

um

629

00:23:24,470 --> 00:23:22,080

i have qualms with the idea that it's

630

00:23:25,990 --> 00:23:24,480

some past population that had highly

631

00:23:28,310 --> 00:23:26,000

advanced technology that just

632

00:23:30,390 --> 00:23:28,320

disappeared or went underground or went

633

00:23:32,149 --> 00:23:30,400

underwater went to antarctica

634

00:23:34,070 --> 00:23:32,159

there's no archaeological evidence for

635

00:23:37,669 --> 00:23:34,080

that whatsoever and and once you get

636

00:23:40,310 --> 00:23:37,679

past the stage so so we have what we

637

00:23:42,310 --> 00:23:40,320

call these different levels of political

638

00:23:44,950 --> 00:23:42,320

organization it starts with bands

639

00:23:45,990 --> 00:23:44,960

hunter-gatherers tribes chiefdoms and

640

00:23:47,430 --> 00:23:46,000

states

641

00:23:49,750 --> 00:23:47,440

and once you get to a state level

642

00:23:51,990 --> 00:23:49,760

society which we typically characterize

643

00:23:54,230 --> 00:23:52,000

as about 10 000 people or more

644

00:23:57,590 --> 00:23:54,240

large public works projects large

645

00:24:00,710 --> 00:23:57,600

monuments place of worship place of play

646

00:24:02,870 --> 00:24:00,720

uh they leave things behind and you can

647

00:24:04,549 --> 00:24:02,880

make the argument okay atlantis it's a

648

00:24:06,789 --> 00:24:04,559

mythical thing it didn't even exist but

649

00:24:09,350 --> 00:24:06,799

if it did disappeared

650

00:24:11,909 --> 00:24:09,360

it doesn't matter that's one city-state

651  
00:24:13,510 --> 00:24:11,919  
these city-states to survive had to be

652  
00:24:15,909 --> 00:24:13,520  
linked to other city-states that also

653  
00:24:17,830 --> 00:24:15,919  
had agriculture so you see those public

654  
00:24:20,909 --> 00:24:17,840  
works project in the archaeological

655  
00:24:23,830 --> 00:24:20,919  
record so i i dismissed the whole

656  
00:24:25,990 --> 00:24:23,840  
cryptozoology argument right out because

657  
00:24:27,750 --> 00:24:26,000  
there's just no evidence to support it

658  
00:24:29,590 --> 00:24:27,760  
however with that said and that's why i

659  
00:24:32,470 --> 00:24:29,600  
appreciate your question because

660  
00:24:34,149 --> 00:24:32,480  
i do see ways that this jives with this

661  
00:24:35,029 --> 00:24:34,159  
extraterrestrial model where you could

662  
00:24:37,190 --> 00:24:35,039  
have

663  
00:24:39,190 --> 00:24:37,200

future civilizations

664

00:24:41,430 --> 00:24:39,200

that that are maybe like the the

665

00:24:43,909 --> 00:24:41,440

majestic 12 or some secret society

666

00:24:46,710 --> 00:24:43,919

they're like screw this this world sucks

667

00:24:48,789 --> 00:24:46,720

let's just hijack a time machine go back

668

00:24:51,110 --> 00:24:48,799

in time start our own secret society as

669

00:24:52,710 --> 00:24:51,120

far away from people as we can

670

00:24:55,269 --> 00:24:52,720

and and they're not from there they

671

00:24:57,430 --> 00:24:55,279

didn't in the the sense of the temporal

672

00:24:59,350 --> 00:24:57,440

timeline of this planet they came from

673

00:25:01,110 --> 00:24:59,360

the future into the past

674

00:25:03,190 --> 00:25:01,120

we might perceive them as having come

675

00:25:04,789 --> 00:25:03,200

from the past but they didn't have their

676

00:25:06,230 --> 00:25:04,799

own separate technological evolution

677

00:25:08,950 --> 00:25:06,240

that led them to that point it's just

678

00:25:10,630 --> 00:25:08,960

not possible because technology has to

679

00:25:12,549 --> 00:25:10,640

build upon what came before it's an

680

00:25:14,630 --> 00:25:12,559

aspect of culture

681

00:25:15,990 --> 00:25:14,640

it's cumulative as we say there's a

682

00:25:18,070 --> 00:25:16,000

foundation you build upon that

683

00:25:20,070 --> 00:25:18,080

foundation so i definitely see how it

684

00:25:22,310 --> 00:25:20,080

could work in the context of a future

685

00:25:24,230 --> 00:25:22,320

group that breaks off and goes to the

686

00:25:25,510 --> 00:25:24,240

past because there's clean air there's

687

00:25:27,590 --> 00:25:25,520

clean water

688

00:25:29,909 --> 00:25:27,600

there's attractive indigenous people to

689

00:25:32,470 --> 00:25:29,919

make babies with or whatever it is that

690

00:25:34,390 --> 00:25:32,480

attracts them to that but there's no way

691

00:25:37,350 --> 00:25:34,400

that we reach that level of

692

00:25:39,190 --> 00:25:37,360

sophistication or we would see it very

693

00:25:41,510 --> 00:25:39,200

clearly in the archaeological record and

694

00:25:42,710 --> 00:25:41,520

we don't there's no evidence for that

695

00:25:44,149 --> 00:25:42,720

right on

696

00:25:46,149 --> 00:25:44,159

yeah or i guess

697

00:25:48,310 --> 00:25:46,159

you know coming from the future i mean

698

00:25:50,710 --> 00:25:48,320

it it's one of my favorite things to

699

00:25:53,510 --> 00:25:50,720

think about actually it as far as this

700

00:25:55,430 --> 00:25:53,520

stuff uh is concerned is

701  
00:25:56,870 --> 00:25:55,440  
coming from the future because we see

702  
00:25:59,750 --> 00:25:56,880  
all sorts of

703  
00:26:02,630 --> 00:25:59,760  
uh things with contact cases whether

704  
00:26:05,669 --> 00:26:02,640  
it's um you know the craft lands and is

705  
00:26:06,630 --> 00:26:05,679  
taking um you know scoops of soil or

706  
00:26:12,470 --> 00:26:06,640  
taking

707  
00:26:15,190 --> 00:26:12,480  
samples from humans or whatever it is

708  
00:26:17,590 --> 00:26:15,200  
it's it's almost like they're studying

709  
00:26:20,310 --> 00:26:17,600  
something right they're coming back here

710  
00:26:22,310 --> 00:26:20,320  
to study something maybe to see why the

711  
00:26:24,390 --> 00:26:22,320  
future is how it is

712  
00:26:26,710 --> 00:26:24,400  
or maybe if there's a group a secret

713  
00:26:28,870 --> 00:26:26,720

civilization from the future that

714

00:26:31,830 --> 00:26:28,880

made a time machine out of necessity

715

00:26:34,310 --> 00:26:31,840

because of an impending doom on earth

716

00:26:35,990 --> 00:26:34,320

and and they wanted to get out of there

717

00:26:38,360 --> 00:26:36,000

you know or something like that to see

718

00:26:40,070 --> 00:26:38,370

if they could change things i guess um

719

00:26:42,390 --> 00:26:40,080

[Music]

720

00:26:45,029 --> 00:26:42,400

you know is that some of the evidence

721

00:26:46,630 --> 00:26:45,039

that that you see for the time travel

722

00:26:48,549 --> 00:26:46,640

perspective

723

00:26:50,789 --> 00:26:48,559

yeah absolutely when i wrote my first

724

00:26:52,549 --> 00:26:50,799

book on it uh i have to acknowledge my

725

00:26:54,390 --> 00:26:52,559

own biases here as a biological

726  
00:26:56,230 --> 00:26:54,400  
anthropologist that that was the main

727  
00:26:58,310 --> 00:26:56,240  
way i framed it

728  
00:27:01,110 --> 00:26:58,320  
while still drawing in evidence from

729  
00:27:02,630 --> 00:27:01,120  
physics astronomy astrobiology because i

730  
00:27:05,110 --> 00:27:02,640  
do think we're going to need multiple

731  
00:27:07,029 --> 00:27:05,120  
fields working on this no one field

732  
00:27:09,029 --> 00:27:07,039  
can figure this out on their own and

733  
00:27:11,190 --> 00:27:09,039  
it's great to see that happening in in

734  
00:27:12,870 --> 00:27:11,200  
the real world where all these different

735  
00:27:14,470 --> 00:27:12,880  
disciplines are talking to each other

736  
00:27:16,070 --> 00:27:14,480  
about this thing that was so heavily

737  
00:27:18,470 --> 00:27:16,080  
stigmatized

738  
00:27:20,789 --> 00:27:18,480

um but no in researching this this most

739

00:27:23,510 --> 00:27:20,799

recent book i i found that there's a

740

00:27:25,990 --> 00:27:23,520

heavy ecological focus too

741

00:27:27,590 --> 00:27:26,000

i was looking more at the

742

00:27:29,269 --> 00:27:27,600

what are they doing to us in these

743

00:27:30,789 --> 00:27:29,279

abduction cases

744

00:27:32,710 --> 00:27:30,799

and and that to me is the most

745

00:27:34,310 --> 00:27:32,720

interesting as an anthropologist of

746

00:27:36,710 --> 00:27:34,320

course but no they're studying

747

00:27:38,310 --> 00:27:36,720

grasshoppers they're taking soil samples

748

00:27:40,070 --> 00:27:38,320

water samples as you said they're

749

00:27:42,630 --> 00:27:40,080

they're monitoring the ecology of this

750

00:27:44,630 --> 00:27:42,640

planet which i think is further evidence

751

00:27:46,549 --> 00:27:44,640

that they're stakeholders in this planet

752

00:27:48,630 --> 00:27:46,559

why would they care why would they take

753

00:27:50,470 --> 00:27:48,640

the time to send these groups across the

754

00:27:52,230 --> 00:27:50,480

universe to pick up grasshoppers and do

755

00:27:53,990 --> 00:27:52,240

jumping jacks outside their craft it

756

00:27:56,389 --> 00:27:54,000

just doesn't make sense but if they're

757

00:27:58,630 --> 00:27:56,399

from the future and they inherit this

758

00:28:01,830 --> 00:27:58,640

earth they need to know what the

759

00:28:03,909 --> 00:28:01,840

ecological situation was like before we

760

00:28:04,710 --> 00:28:03,919

potentially ruined it or may ruin it for

761

00:28:08,310 --> 00:28:04,720

them

762

00:28:09,990 --> 00:28:08,320

um so so that yeah i i think that helps

763

00:28:11,990 --> 00:28:10,000

explain

764

00:28:13,669 --> 00:28:12,000

uh why there's so much focus on the

765

00:28:14,789 --> 00:28:13,679

earth it's always take care of the earth

766

00:28:18,149 --> 00:28:14,799

you know

767

00:28:19,590 --> 00:28:18,159

i quoted steve mara in in my new book he

768

00:28:21,110 --> 00:28:19,600

he put this

769

00:28:23,269 --> 00:28:21,120

very bluntly

770

00:28:25,029 --> 00:28:23,279

and also eloquently at the same time

771

00:28:26,310 --> 00:28:25,039

like they they don't care about us it's

772

00:28:29,430 --> 00:28:26,320

always take care of the earth take care

773

00:28:31,190 --> 00:28:29,440

of the earth you're rabid dogs but we

774

00:28:33,350 --> 00:28:31,200

don't care what you do but take care of

775

00:28:35,669 --> 00:28:33,360

this planet and i think that fits well

776

00:28:37,269 --> 00:28:35,679

within this extra tempetual model of if

777

00:28:38,870 --> 00:28:37,279

they're stakeholders in the future of

778

00:28:40,230 --> 00:28:38,880

this planet

779

00:28:42,870 --> 00:28:40,240

yeah it makes me think of the aerial

780

00:28:46,070 --> 00:28:42,880

school yeah yeah you know

781

00:28:47,510 --> 00:28:46,080

many many cases like that yeah

782

00:28:48,710 --> 00:28:47,520

yeah and

783

00:28:50,389 --> 00:28:48,720

it's really interesting and you

784

00:28:52,950 --> 00:28:50,399

mentioning that and it's making me think

785

00:28:55,590 --> 00:28:52,960

that i should i should go back and and

786

00:28:59,029 --> 00:28:55,600

re-read uh timothy goode's curtis and

787

00:29:00,710 --> 00:28:59,039

alien enterprise with your hypothesis in

788

00:29:03,350 --> 00:29:00,720

mind i think that that would be really

789

00:29:05,110 --> 00:29:03,360

great speaking of like cases of looking

790

00:29:08,149 --> 00:29:05,120

at grasshoppers and

791

00:29:10,470 --> 00:29:08,159

and focusing on jumping earth earth

792

00:29:13,750 --> 00:29:10,480

earth and alien enterprise i think it

793

00:29:17,510 --> 00:29:13,760

was the last book that that timothy good

794

00:29:19,190 --> 00:29:17,520

um wrote before he retired i could be

795

00:29:21,750 --> 00:29:19,200

mistaken there but it was

796

00:29:26,789 --> 00:29:21,760

you can retire from ufo [h\_\_h]

797

00:29:31,190 --> 00:29:29,190

that like an aarp thing or is that just

798

00:29:32,870 --> 00:29:31,200

a personal i think

799

00:29:35,990 --> 00:29:32,880

i think in his case it was more of a

800

00:29:38,149 --> 00:29:36,000

health thing but like um but but uh yeah

801  
00:29:40,789 --> 00:29:38,159  
i mean i i don't imagine going that

802  
00:29:42,470 --> 00:29:40,799  
route myself it's going to be you know

803  
00:29:44,230 --> 00:29:42,480  
yeah i just can't imagine

804  
00:29:46,710 --> 00:29:44,240  
right you can't quit having these

805  
00:29:48,389 --> 00:29:46,720  
questions once you start right and and

806  
00:29:49,669 --> 00:29:48,399  
like guys you know we're talking about

807  
00:29:50,950 --> 00:29:49,679  
the beginning of the show the more

808  
00:29:53,110 --> 00:29:50,960  
questions

809  
00:29:55,430 --> 00:29:53,120  
you try to find answers for the more

810  
00:29:57,110 --> 00:29:55,440  
questions there are and

811  
00:29:59,669 --> 00:29:57,120  
yeah i don't know i bet probably till

812  
00:30:02,389 --> 00:29:59,679  
the day i die like you know my

813  
00:30:04,310 --> 00:30:02,399

more academic research focused on on

814

00:30:05,750 --> 00:30:04,320

biomedicine and that relationship

815

00:30:08,070 --> 00:30:05,760

between the brain and the face what

816

00:30:11,430 --> 00:30:08,080

happens to the eyes in the context of

817

00:30:14,310 --> 00:30:11,440

juvenile onset myopia and astigmatism

818

00:30:16,789 --> 00:30:14,320

i i don't even barely do that anymore

819

00:30:18,710 --> 00:30:16,799

like i give all my data to other

820

00:30:20,389 --> 00:30:18,720

researchers and other institutions i'm

821

00:30:22,549 --> 00:30:20,399

like throw me on the paper or whatever

822

00:30:24,549 --> 00:30:22,559

like i i want to know about this like

823

00:30:26,470 --> 00:30:24,559

this has fascinated me

824

00:30:28,070 --> 00:30:26,480

to an extent that

825

00:30:29,909 --> 00:30:28,080

is just um

826

00:30:31,590 --> 00:30:29,919

i don't know yeah i can't imagine ever

827

00:30:33,510 --> 00:30:31,600

doing that obviously health things are

828

00:30:35,350 --> 00:30:33,520

health things so

829

00:30:37,430 --> 00:30:35,360

sometimes you just have to

830

00:30:40,310 --> 00:30:37,440

do that i'm not even talking about him

831

00:30:42,710 --> 00:30:40,320

specifically but just uh no if i'm if

832

00:30:46,389 --> 00:30:42,720

i'm able to i don't know if i'll ever

833

00:30:48,230 --> 00:30:46,399

stop it's just so fascinating and

834

00:30:50,470 --> 00:30:48,240

i don't know it's one of few things that

835

00:30:51,909 --> 00:30:50,480

that keeps me interested in in this

836

00:30:56,389 --> 00:30:51,919

reality or

837

00:30:58,149 --> 00:30:56,399

yeah there's some there's some really

838

00:30:59,830 --> 00:30:58,159

interesting cases and this is kind of a

839

00:31:01,110 --> 00:30:59,840

long-winded way to get into my next

840

00:31:03,350 --> 00:31:01,120

question here but there's some

841

00:31:05,430 --> 00:31:03,360

interesting cases in timothy

842

00:31:07,029 --> 00:31:05,440

earth and alien enterprise where he's

843

00:31:09,830 --> 00:31:07,039

talking about

844

00:31:11,029 --> 00:31:09,840

cases where say some farm kids

845

00:31:16,070 --> 00:31:11,039

um

846

00:31:19,669 --> 00:31:16,080

beings in a craft coming down and taking

847

00:31:23,110 --> 00:31:19,679

like soil samples or grass samples or or

848

00:31:24,789 --> 00:31:23,120

you know etc in the same spot

849

00:31:26,470 --> 00:31:24,799

kind of like year after year or

850

00:31:27,830 --> 00:31:26,480

something like that and there's often

851  
00:31:30,389 --> 00:31:27,840  
this comment where it's like they didn't

852  
00:31:32,149 --> 00:31:30,399  
look a day older right and it's it's

853  
00:31:34,470 --> 00:31:32,159  
it's fascinating to think about that in

854  
00:31:37,269 --> 00:31:34,480  
the context of if you can just you know

855  
00:31:41,669 --> 00:31:37,279  
blip over the flux capacitor from like

856  
00:31:43,430 --> 00:31:41,679  
1935 to 1936 and and grab a soil sample

857  
00:31:45,430 --> 00:31:43,440  
you know five minutes later from a year

858  
00:31:48,070 --> 00:31:45,440  
later or something like that yeah that's

859  
00:31:49,990 --> 00:31:48,080  
a big theme in in my last book in fact

860  
00:31:51,909 --> 00:31:50,000  
my first case study is two boys called

861  
00:31:53,669 --> 00:31:51,919  
mike and leo dorshak and that's

862  
00:31:56,630 --> 00:31:53,679  
incredibly old too that was from the

863  
00:31:59,269 --> 00:31:56,640

1930s correct the 1930s right but what's

864

00:32:01,190 --> 00:31:59,279

cool is that uh unfortunately mike died

865

00:32:02,789 --> 00:32:01,200

in the korean war but leo

866

00:32:04,549 --> 00:32:02,799

went on to have the same interaction

867

00:32:05,909 --> 00:32:04,559

with these same visitors he became

868

00:32:08,070 --> 00:32:05,919

friends with them

869

00:32:10,470 --> 00:32:08,080

um until

870

00:32:12,389 --> 00:32:10,480

i think it was the 1970s or 80s was the

871

00:32:14,710 --> 00:32:12,399

last time you interacted with them not

872

00:32:16,230 --> 00:32:14,720

far from i'm in bozeman montana they

873

00:32:17,909 --> 00:32:16,240

said the same thing they don't age and

874

00:32:19,430 --> 00:32:17,919

you're exactly right like i talked about

875

00:32:21,509 --> 00:32:19,440

this at least two or three times in the

876

00:32:22,630 --> 00:32:21,519

book where as researchers from the

877

00:32:25,590 --> 00:32:22,640

future

878

00:32:28,470 --> 00:32:25,600

you come back and in the context of yeah

879

00:32:30,389 --> 00:32:28,480

picking up soil samples or water

880

00:32:32,710 --> 00:32:30,399

that makes sense too but when

881

00:32:36,549 --> 00:32:32,720

it's a lifelong interaction where if

882

00:32:38,710 --> 00:32:36,559

it's a lifetime abductee or contactee

883

00:32:40,710 --> 00:32:38,720

and and you're you're picked up you know

884

00:32:42,710 --> 00:32:40,720

you don't see them age

885

00:32:43,909 --> 00:32:42,720

but to them as a workday you know if we

886

00:32:45,430 --> 00:32:43,919

look at it from their point of view

887

00:32:47,430 --> 00:32:45,440

what's that like for them where they go

888

00:32:49,909 --> 00:32:47,440

back pick you up at age eight

889

00:32:52,389 --> 00:32:49,919

a couple hours later you know drop you

890

00:32:53,750 --> 00:32:52,399

off in bed swing back to wherever you

891

00:32:55,590 --> 00:32:53,760

are and that's i think why the tracking

892

00:32:57,750 --> 00:32:55,600

devices are so important too is they

893

00:32:59,669 --> 00:32:57,760

want to find the same people so they can

894

00:33:01,350 --> 00:32:59,679

pick them up at these multiple positions

895

00:33:03,350 --> 00:33:01,360

throughout their life for them it could

896

00:33:05,110 --> 00:33:03,360

take place over two or three days a

897

00:33:06,230 --> 00:33:05,120

couple work days and they go off and do

898

00:33:07,750 --> 00:33:06,240

another person they go off and do

899

00:33:09,029 --> 00:33:07,760

another person but for that person it's

900

00:33:10,389 --> 00:33:09,039

so impactful in their life because they

901  
00:33:12,070 --> 00:33:10,399  
have all these questions

902  
00:33:14,149 --> 00:33:12,080  
and one of those big questions is why

903  
00:33:16,149 --> 00:33:14,159  
the hell don't they age

904  
00:33:17,750 --> 00:33:16,159  
and that helps explain it you know if

905  
00:33:18,950 --> 00:33:17,760  
they're doing it within a couple of days

906  
00:33:20,230 --> 00:33:18,960  
of their time of course they're not

907  
00:33:21,750 --> 00:33:20,240  
going to age and they remember

908  
00:33:23,350 --> 00:33:21,760  
everything about you

909  
00:33:26,230 --> 00:33:23,360  
from that point because for them it was

910  
00:33:27,909 --> 00:33:26,240  
yesterday for you it was like 20 years

911  
00:33:29,190 --> 00:33:27,919  
ago like wow how can they remember all

912  
00:33:31,909 --> 00:33:29,200  
that

913  
00:33:33,750 --> 00:33:31,919

they were just there yesterday man

914

00:33:35,509 --> 00:33:33,760

yeah that's amazing

915

00:33:37,350 --> 00:33:35,519

it's a great it's a great thought

916

00:33:38,950 --> 00:33:37,360

especially because you know there's

917

00:33:42,070 --> 00:33:38,960

there are cases and of course in the

918

00:33:44,389 --> 00:33:42,080

experiencer group i hear tons of cases

919

00:33:47,190 --> 00:33:44,399

practically every day right and

920

00:33:48,630 --> 00:33:47,200

and it's so often the case where

921

00:33:51,350 --> 00:33:48,640

somebody will

922

00:33:53,430 --> 00:33:51,360

you know be protesting say an abduction

923

00:33:54,549 --> 00:33:53,440

or something like that right and you

924

00:33:56,310 --> 00:33:54,559

know not to make light of these

925

00:33:59,110 --> 00:33:56,320

situations or whatever i'm experiencing

926

00:34:02,070 --> 00:33:59,120

myself but you know there'll be there

927

00:34:04,870 --> 00:34:02,080

will be sometimes that kind of pushback

928

00:34:06,630 --> 00:34:04,880

from the beings where they're like

929

00:34:08,550 --> 00:34:06,640

you know you said that same thing the

930

00:34:10,550 --> 00:34:08,560

last time or you know what i mean like

931

00:34:12,389 --> 00:34:10,560

there's like you said that the last

932

00:34:13,109 --> 00:34:12,399

three times and i can imagine that being

933

00:34:14,790 --> 00:34:13,119

like

934

00:34:16,470 --> 00:34:14,800

i mean from their perspective from

935

00:34:21,190 --> 00:34:16,480

another being's perspective it it must

936

00:34:22,869 --> 00:34:21,200

be a pretty trippy series of yeah

937

00:34:24,790 --> 00:34:22,879

it's not even just the physical form

938

00:34:26,950 --> 00:34:24,800

change it's the same consciousness it's

939

00:34:28,950 --> 00:34:26,960

the same human it's the same being and

940

00:34:29,829 --> 00:34:28,960

i'm i'm not trying to belittle it either

941

00:34:31,829 --> 00:34:29,839

but

942

00:34:33,990 --> 00:34:31,839

like having worked in guest services i

943

00:34:36,310 --> 00:34:34,000

was on the race crew and in snowmass

944

00:34:38,230 --> 00:34:36,320

colorado for a season and you hear the

945

00:34:40,389 --> 00:34:38,240

same question every day over and over

946

00:34:41,750 --> 00:34:40,399

you know for them

947

00:34:43,270 --> 00:34:41,760

working in the same time period is

948

00:34:44,710 --> 00:34:43,280

probably different and maybe they switch

949

00:34:47,430 --> 00:34:44,720

them around you know maybe they'll send

950

00:34:49,349 --> 00:34:47,440

one group to like 10 000 bc just to give

951  
00:34:51,510 --> 00:34:49,359  
them a break from like

952  
00:34:53,909 --> 00:34:51,520  
all of the same questions that you get

953  
00:34:55,990 --> 00:34:53,919  
as a customer service agent and that's

954  
00:34:57,990 --> 00:34:56,000  
again one person asking me where my

955  
00:35:00,630 --> 00:34:58,000  
smartphone is again i know yeah it would

956  
00:35:03,349 --> 00:35:00,640  
be so thoughtful

957  
00:35:05,430 --> 00:35:03,359  
but i'm serious though like and and if

958  
00:35:07,510 --> 00:35:05,440  
you think about it these

959  
00:35:08,950 --> 00:35:07,520  
these must be traumatic for them in some

960  
00:35:11,349 --> 00:35:08,960  
extent too considering what they're

961  
00:35:13,829 --> 00:35:11,359  
doing these are things that arguably

962  
00:35:15,349 --> 00:35:13,839  
violate the morals and ethics and human

963  
00:35:17,109 --> 00:35:15,359

rights of our time

964

00:35:18,790 --> 00:35:17,119

and we have to consider that too

965

00:35:20,550 --> 00:35:18,800

absolutely you know and it seems to

966

00:35:22,870 --> 00:35:20,560

indicate that there's some

967

00:35:25,510 --> 00:35:22,880

some higher purpose or some

968

00:35:27,349 --> 00:35:25,520

uh just the the needs of the many

969

00:35:29,670 --> 00:35:27,359

outweigh the needs of the few type thing

970

00:35:31,750 --> 00:35:29,680

going on and a lot of experiencers seem

971

00:35:35,190 --> 00:35:31,760

to articulate that as well i talk about

972

00:35:36,790 --> 00:35:35,200

a really harsh case that john mack um

973

00:35:39,030 --> 00:35:36,800

her name was jerry

974

00:35:41,510 --> 00:35:39,040

i think it's the case study 12 in my

975

00:35:44,310 --> 00:35:41,520

book but she she had a life

976  
00:35:45,910 --> 00:35:44,320  
of some crazy [h\_\_h] happened and you know

977  
00:35:47,109 --> 00:35:45,920  
by the end she

978  
00:35:49,349 --> 00:35:47,119  
she just

979  
00:35:51,430 --> 00:35:49,359  
said basically that like i mean i feel

980  
00:35:52,630 --> 00:35:51,440  
like i'm part of a bigger thing

981  
00:35:55,750 --> 00:35:52,640  
and i feel

982  
00:35:57,990 --> 00:35:55,760  
almost appreciative or like chosen in a

983  
00:35:59,750 --> 00:35:58,000  
way and i don't know as someone who's

984  
00:36:01,109 --> 00:35:59,760  
never had an experience i can only talk

985  
00:36:02,790 --> 00:36:01,119  
about that

986  
00:36:05,109 --> 00:36:02,800  
so much because i i can't really

987  
00:36:05,990 --> 00:36:05,119  
empathize with it in a personal context

988  
00:36:08,310 --> 00:36:06,000

but

989

00:36:09,589 --> 00:36:08,320

uh it does seem like you hear that and i

990

00:36:11,510 --> 00:36:09,599

don't know i mean i guess i turn that

991

00:36:14,470 --> 00:36:11,520

question on you as someone who does

992

00:36:16,470 --> 00:36:14,480

interact do people feel like they come

993

00:36:18,870 --> 00:36:16,480

to some sort of understanding or at

994

00:36:21,109 --> 00:36:18,880

least acceptance

995

00:36:22,950 --> 00:36:21,119

yeah you know i mean i was talking about

996

00:36:27,349 --> 00:36:22,960

this the other day in

997

00:36:29,430 --> 00:36:27,359

uh like a support meeting and um and uh

998

00:36:31,109 --> 00:36:29,440

it's really interesting

999

00:36:33,510 --> 00:36:31,119

there's

1000

00:36:34,710 --> 00:36:33,520

the i think that it's a couple things

1001  
00:36:37,190 --> 00:36:34,720  
overlaid

1002  
00:36:39,349 --> 00:36:37,200  
and i think one of the things

1003  
00:36:40,710 --> 00:36:39,359  
that really becomes

1004  
00:36:43,430 --> 00:36:40,720  
part of

1005  
00:36:46,790 --> 00:36:43,440  
not just the ontological shock but

1006  
00:36:47,829 --> 00:36:46,800  
but can precipitate or elicit that shift

1007  
00:36:49,030 --> 00:36:47,839  
into

1008  
00:36:50,069 --> 00:36:49,040  
moving

1009  
00:36:52,069 --> 00:36:50,079  
forward

1010  
00:36:54,630 --> 00:36:52,079  
in their lives in terms of like trauma

1011  
00:36:56,630 --> 00:36:54,640  
into transformation as as dr mac would

1012  
00:36:58,950 --> 00:36:56,640  
have said you know i think one of the

1013  
00:37:02,069 --> 00:36:58,960

aspects that's really key is

1014

00:37:04,230 --> 00:37:02,079

is like telepathic communication or just

1015

00:37:05,349 --> 00:37:04,240

that kind of interaction that kind of

1016

00:37:08,069 --> 00:37:05,359

communion

1017

00:37:09,589 --> 00:37:08,079

as whitley would call it right that that

1018

00:37:12,550 --> 00:37:09,599

that

1019

00:37:15,589 --> 00:37:12,560

kind of entering into what some people

1020

00:37:18,550 --> 00:37:15,599

refer to as like a consciousness field

1021

00:37:21,270 --> 00:37:18,560

you know what i mean that that actually

1022

00:37:23,670 --> 00:37:21,280

that their that becomes one of those

1023

00:37:25,430 --> 00:37:23,680

kind of addictive qualities where it's

1024

00:37:27,589 --> 00:37:25,440

like people want to keep coming back to

1025

00:37:29,430 --> 00:37:27,599

that that's why whitley might have kept

1026  
00:37:32,150 --> 00:37:29,440  
going back in the backyard looking for

1027  
00:37:33,109 --> 00:37:32,160  
them again you know and that that

1028  
00:37:35,750 --> 00:37:33,119  
that

1029  
00:37:38,470 --> 00:37:35,760  
there's just something so beautiful and

1030  
00:37:39,990 --> 00:37:38,480  
mysterious about that that

1031  
00:37:43,190 --> 00:37:40,000  
and

1032  
00:37:44,870 --> 00:37:43,200  
the way that people in a situation when

1033  
00:37:46,870 --> 00:37:44,880  
they're in that kind of situation they

1034  
00:37:49,270 --> 00:37:46,880  
have a brief moment where they're not

1035  
00:37:51,829 --> 00:37:49,280  
only recognizing that there's

1036  
00:37:55,030 --> 00:37:51,839  
dialogue happening back and forth but

1037  
00:37:57,589 --> 00:37:55,040  
you also have a slight window into how

1038  
00:37:59,430 --> 00:37:57,599

the other being is thinking about things

1039

00:38:03,190 --> 00:37:59,440

or looking at you

1040

00:38:05,589 --> 00:38:03,200

and that really kind of opens up

1041

00:38:08,790 --> 00:38:05,599

like a like a really really kind of

1042

00:38:11,589 --> 00:38:08,800

amazing box i think in terms of

1043

00:38:13,430 --> 00:38:11,599

in terms of looking at

1044

00:38:16,150 --> 00:38:13,440

in terms of othering you know what i

1045

00:38:17,829 --> 00:38:16,160

mean to take kind of like

1046

00:38:19,190 --> 00:38:17,839

if they can look in the eyes the eyes

1047

00:38:20,870 --> 00:38:19,200

are the window of the soul and that's

1048

00:38:23,109 --> 00:38:20,880

one of these patterns that emerged over

1049

00:38:26,230 --> 00:38:23,119

and over and researching this book is as

1050

00:38:28,470 --> 00:38:26,240

those big pupils yeah you look at that's

1051

00:38:29,990 --> 00:38:28,480

why i made the comparison with when you

1052

00:38:31,510 --> 00:38:30,000

go to the eye doctor and they dilate

1053

00:38:33,750 --> 00:38:31,520

your pupils

1054

00:38:36,470 --> 00:38:33,760

i came home and would just look at you

1055

00:38:38,230 --> 00:38:36,480

know my family members they'd be like

1056

00:38:39,750 --> 00:38:38,240

because it does freak you out it's it's

1057

00:38:41,349 --> 00:38:39,760

scary you've been with like someone you

1058

00:38:43,430 --> 00:38:41,359

know and love that's raised you since

1059

00:38:44,470 --> 00:38:43,440

you're a baby

1060

00:38:46,950 --> 00:38:44,480

from you

1061

00:38:49,750 --> 00:38:46,960

but but with with that and i i was going

1062

00:38:52,069 --> 00:38:49,760

to ask you like the telepathy thing

1063

00:38:53,270 --> 00:38:52,079

that's not just information it's not

1064

00:38:55,670 --> 00:38:53,280

just pictures

1065

00:38:58,230 --> 00:38:55,680

there's got to be emotions

1066

00:38:59,750 --> 00:38:58,240

with that too and in many cases if if

1067

00:39:01,510 --> 00:38:59,760

you can connect a lot of people don't

1068

00:39:03,829 --> 00:39:01,520

connect you know they'll they'll turn

1069

00:39:05,510 --> 00:39:03,839

away it would seem and and hide from it

1070

00:39:07,349 --> 00:39:05,520

because it's just so overwhelming and i

1071

00:39:09,670 --> 00:39:07,359

imagine it's incredibly intense but the

1072

00:39:10,710 --> 00:39:09,680

ones that do connect must get yeah some

1073

00:39:12,550 --> 00:39:10,720

of that

1074

00:39:15,030 --> 00:39:12,560

empathy or just

1075

00:39:17,190 --> 00:39:15,040

that some of the soul of the entity that

1076  
00:39:19,270 --> 00:39:17,200  
is with them in that space whose giant

1077  
00:39:21,270 --> 00:39:19,280  
eyes they're looking into

1078  
00:39:23,910 --> 00:39:21,280  
for sure and i think that that brings up

1079  
00:39:27,109 --> 00:39:23,920  
the other part that that might kind of

1080  
00:39:29,030 --> 00:39:27,119  
or another major component that kind of

1081  
00:39:31,750 --> 00:39:29,040  
brings people forward into the trauma

1082  
00:39:34,470 --> 00:39:31,760  
into transformation angle is just that

1083  
00:39:36,870 --> 00:39:34,480  
is that that a lot of experiencers in

1084  
00:39:39,030 --> 00:39:36,880  
situations like that it might be the

1085  
00:39:40,470 --> 00:39:39,040  
first time that they look at themselves

1086  
00:39:43,430 --> 00:39:40,480  
and recognize

1087  
00:39:45,270 --> 00:39:43,440  
that they have a quote-unquote soul or

1088  
00:39:48,310 --> 00:39:45,280

they have something that some form of

1089

00:39:49,190 --> 00:39:48,320

consciousness that exists

1090

00:39:52,390 --> 00:39:49,200

um

1091

00:39:54,710 --> 00:39:52,400

with and and adjacent to the body

1092

00:39:57,829 --> 00:39:54,720

somehow or that it might you know and

1093

00:39:59,109 --> 00:39:57,839

that and like for myself you know i

1094

00:40:01,270 --> 00:39:59,119

think that there are

1095

00:40:03,270 --> 00:40:01,280

and i think for a lot of people

1096

00:40:06,069 --> 00:40:03,280

you know there's a temptation towards

1097

00:40:06,950 --> 00:40:06,079

atheism or a temptation towards

1098

00:40:08,550 --> 00:40:06,960

towards

1099

00:40:10,390 --> 00:40:08,560

looking away from the spiritual at

1100

00:40:12,870 --> 00:40:10,400

certain points of life and things like

1101

00:40:15,510 --> 00:40:12,880

that and then at the same time within

1102

00:40:17,910 --> 00:40:15,520

the experienter group i you know it's

1103

00:40:19,589 --> 00:40:17,920

not a particularly there's not one group

1104

00:40:21,670 --> 00:40:19,599

of people in there there's a lot of

1105

00:40:22,790 --> 00:40:21,680

different types of people in there and

1106

00:40:25,829 --> 00:40:22,800

without breaking any kind of

1107

00:40:29,349 --> 00:40:25,839

confidentiality you know it's like

1108

00:40:32,069 --> 00:40:29,359

there's there is an abundance i i would

1109

00:40:34,870 --> 00:40:32,079

say that most people if they've had

1110

00:40:36,829 --> 00:40:34,880

more than one experience

1111

00:40:39,910 --> 00:40:36,839

anomalous experience and sometimes only

1112

00:40:41,910 --> 00:40:39,920

one it really can kind of shake the snow

1113

00:40:44,470 --> 00:40:41,920

globe to a point where there's some kind

1114

00:40:46,150 --> 00:40:44,480

of recognition of of

1115

00:40:47,990 --> 00:40:46,160

you know the consciousness field the

1116

00:40:50,630 --> 00:40:48,000

idea of a soul and

1117

00:40:52,710 --> 00:40:50,640

and that that and eve whether it's true

1118

00:40:54,870 --> 00:40:52,720

or not that that can that that can kind

1119

00:40:57,109 --> 00:40:54,880

of shift the balance

1120

00:40:58,550 --> 00:40:57,119

let me ask you this let me ask you this

1121

00:41:00,230 --> 00:40:58,560

uh mr

1122

00:41:02,390 --> 00:41:00,240

mike i was almost going to call you

1123

00:41:04,390 --> 00:41:02,400

doctor

1124

00:41:06,950 --> 00:41:04,400

don't do it but uh

1125

00:41:08,630 --> 00:41:06,960

you know from your studies in this and

1126

00:41:10,390 --> 00:41:08,640

you know looking at the time travel

1127

00:41:11,109 --> 00:41:10,400

aspect of things so

1128

00:41:23,510 --> 00:41:11,119

i

1129

00:41:26,069 --> 00:41:23,520

travel where

1130

00:41:27,670 --> 00:41:26,079

consciousness is key

1131

00:41:30,230 --> 00:41:27,680

absolutely i mean i think in all the

1132

00:41:32,950 --> 00:41:30,240

ways we've just been discussing

1133

00:41:34,950 --> 00:41:32,960

as as one aspect of it but

1134

00:41:37,190 --> 00:41:34,960

um also

1135

00:41:39,109 --> 00:41:37,200

in the sense that

1136

00:41:41,670 --> 00:41:39,119

for instance like would this be possible

1137

00:41:43,910 --> 00:41:41,680

for the time travelers if you know

1138

00:41:46,069 --> 00:41:43,920

without consciousness is there a

1139

00:41:48,710 --> 00:41:46,079

reliance on this yeah

1140

00:41:50,950 --> 00:41:48,720

no i don't think i mean i think it's key

1141

00:41:52,309 --> 00:41:50,960

i think consciousness is fundamental in

1142

00:41:55,030 --> 00:41:52,319

the universe

1143

00:41:57,349 --> 00:41:55,040

regardless but i do think there's a nuts

1144

00:42:00,230 --> 00:41:57,359

and bolts component to this we see the

1145

00:42:03,270 --> 00:42:00,240

craft we see how they manipulate sp

1146

00:42:04,870 --> 00:42:03,280

space-time and and they need that to

1147

00:42:07,510 --> 00:42:04,880

physically enter

1148

00:42:09,589 --> 00:42:07,520

our region of space time at different

1149

00:42:12,150 --> 00:42:09,599

points throughout their own past so

1150

00:42:12,950 --> 00:42:12,160

there is a physical component to it

1151

00:42:17,030 --> 00:42:12,960

but

1152

00:42:19,430 --> 00:42:17,040

i i often wonder in to cite futurama

1153

00:42:21,510 --> 00:42:19,440

here as i occasionally do

1154

00:42:23,829 --> 00:42:21,520

um because i think

1155

00:42:26,790 --> 00:42:23,839

these writers were probably

1156

00:42:28,230 --> 00:42:26,800

more woke than anybody else alive today

1157

00:42:29,829 --> 00:42:28,240

in many ways because they've they've

1158

00:42:32,150 --> 00:42:29,839

played out so many things that come up

1159

00:42:36,470 --> 00:42:32,160

in these conversations already

1160

00:42:38,150 --> 00:42:36,480

um where we are evolving to some sort of

1161

00:42:40,630 --> 00:42:38,160

knowledge or

1162

00:42:42,150 --> 00:42:40,640

existence as this energetic

1163

00:42:43,990 --> 00:42:42,160

consciousness

1164

00:42:48,069 --> 00:42:44,000

and and all these people have near-death

1165

00:42:49,589 --> 00:42:48,079

experiences who uh enter that realm uh

1166

00:42:51,349 --> 00:42:49,599

those of us who

1167

00:42:55,270 --> 00:42:51,359

you know can get close with certain

1168

00:42:57,349 --> 00:42:55,280

substances or meditation or

1169

00:42:59,829 --> 00:42:57,359

fasting or whatever it is

1170

00:43:02,069 --> 00:42:59,839

without having to die or almost die

1171

00:43:04,470 --> 00:43:02,079

uh it's my preferred way of doing it

1172

00:43:06,470 --> 00:43:04,480

thus far

1173

00:43:10,309 --> 00:43:06,480

it sort of gives you a glimpse of that

1174

00:43:13,870 --> 00:43:10,319

which i think is somehow related to this

1175

00:43:16,230 --> 00:43:13,880

but i do think the ufo is the physical

1176

00:43:18,309 --> 00:43:16,240

transportation device it's the thing

1177

00:43:20,230 --> 00:43:18,319

that allows and just the saucer shaped

1178

00:43:21,589 --> 00:43:20,240

ones i don't think the triangular ones

1179

00:43:23,589 --> 00:43:21,599

time travel at all i think they were

1180

00:43:26,309 --> 00:43:23,599

built in our time for a different

1181

00:43:28,150 --> 00:43:26,319

purpose but i i do think that the the

1182

00:43:29,589 --> 00:43:28,160

saucer shaped craft are the time

1183

00:43:31,190 --> 00:43:29,599

machines themselves so there's this nuts

1184

00:43:33,190 --> 00:43:31,200

and bolts component i think

1185

00:43:36,150 --> 00:43:33,200

consciousness is at the root of all of

1186

00:43:37,990 --> 00:43:36,160

it and allows people to sort of

1187

00:43:39,750 --> 00:43:38,000

communicate in ways where there doesn't

1188

00:43:41,990 --> 00:43:39,760

have to be a physical form you hear that

1189

00:43:44,150 --> 00:43:42,000

all the time where people connect

1190

00:43:46,710 --> 00:43:44,160

in this way they get information

1191

00:43:48,790 --> 00:43:46,720

and not just precognition from their own

1192

00:43:51,589 --> 00:43:48,800

future self but from something that

1193

00:43:53,589 --> 00:43:51,599

exists even further into the future than

1194

00:43:54,550 --> 00:43:53,599

where their physical body and brain will

1195

00:43:55,510 --> 00:43:54,560

exist

1196

00:43:57,190 --> 00:43:55,520

and and you could argue their

1197

00:43:58,470 --> 00:43:57,200

consciousness could be at that point

1198

00:44:00,470 --> 00:43:58,480

saying things back

1199

00:44:02,710 --> 00:44:00,480

um so so i think it's both and then

1200

00:44:05,030 --> 00:44:02,720

there's also the mythical aspects of if

1201  
00:44:06,950 --> 00:44:05,040  
these beings have been doing this coming

1202  
00:44:09,030 --> 00:44:06,960  
back from our future into the past for

1203  
00:44:10,550 --> 00:44:09,040  
40 50 000 years however far back they

1204  
00:44:14,470 --> 00:44:10,560  
can go

1205  
00:44:16,470 --> 00:44:14,480  
it's gonna elicit all kinds of weird um

1206  
00:44:18,950 --> 00:44:16,480  
you know myths that grow up around it

1207  
00:44:20,230 --> 00:44:18,960  
too deities even religions that grow out

1208  
00:44:22,390 --> 00:44:20,240  
of that so

1209  
00:44:24,710 --> 00:44:22,400  
yeah i i obviously am not trying to say

1210  
00:44:27,670 --> 00:44:24,720  
ufo phenomenon explains

1211  
00:44:29,430 --> 00:44:27,680  
you know these three things per se or

1212  
00:44:32,069 --> 00:44:29,440  
everything i'm absolutely not saying

1213  
00:44:34,630 --> 00:44:32,079

that but i do think if we open our minds

1214

00:44:36,950 --> 00:44:34,640

to this phenomenon it does help fill in

1215

00:44:38,550 --> 00:44:36,960

some gaps here and there with some

1216

00:44:39,990 --> 00:44:38,560

things that have characterized the human

1217

00:44:42,390 --> 00:44:40,000

past

1218

00:44:44,150 --> 00:44:42,400

well beautiful

1219

00:44:46,470 --> 00:44:44,160

what what about the cigar shape craft

1220

00:44:48,470 --> 00:44:46,480

what do you think of those

1221

00:44:51,430 --> 00:44:48,480

i think they're cigars you know i think

1222

00:44:56,309 --> 00:44:51,440

snoop dogg rolled a big-ass blunt and

1223

00:45:00,710 --> 00:44:58,150

i don't know i i do think a lot of them

1224

00:45:01,829 --> 00:45:00,720

are a perspective thing where they just

1225

00:45:06,150 --> 00:45:01,839

they don't

1226

00:45:08,390 --> 00:45:06,160

it's described in different ways

1227

00:45:10,470 --> 00:45:08,400

but the tic tac is clearly a different

1228

00:45:12,870 --> 00:45:10,480

shape you know and actually a buddy of

1229

00:45:14,950 --> 00:45:12,880

mine said something the other day it was

1230

00:45:16,309 --> 00:45:14,960

on thursday we were at this this music

1231

00:45:17,750 --> 00:45:16,319

festival

1232

00:45:19,670 --> 00:45:17,760

and he was like

1233

00:45:21,109 --> 00:45:19,680

so these agencies don't talk to each

1234

00:45:23,750 --> 00:45:21,119

other right the navy doesn't talk to the

1235

00:45:25,349 --> 00:45:23,760

air force they don't talk to whoever

1236

00:45:27,430 --> 00:45:25,359

like what if they're ours and they're

1237

00:45:28,870 --> 00:45:27,440

just kind of experimenting but with

1238

00:45:30,710 --> 00:45:28,880

their own

1239

00:45:32,069 --> 00:45:30,720

technology in a different branch and i'm

1240

00:45:33,910 --> 00:45:32,079

like they're not rsds they get out here

1241

00:45:36,069 --> 00:45:33,920

they're not ours you know like what how

1242

00:45:37,829 --> 00:45:36,079

do you explain the foo fighters and

1243

00:45:38,950 --> 00:45:37,839

stuff and he's like nah dude

1244

00:45:43,510 --> 00:45:38,960

shut up

1245

00:45:45,910 --> 00:45:43,520

it was like what if you know the air

1246

00:45:47,750 --> 00:45:45,920

force has this what better way to test

1247

00:45:50,710 --> 00:45:47,760

it knowing they're not going to crash in

1248

00:45:51,990 --> 00:45:50,720

to any navy ship any navy fighter pilots

1249

00:45:53,829 --> 00:45:52,000

they're going to do circles around they

1250

00:45:55,190 --> 00:45:53,839

want to see their reaction to it like

1251

00:45:56,630 --> 00:45:55,200

they want to test it in this other

1252

00:45:58,470 --> 00:45:56,640

branch of the government maybe that's

1253

00:46:00,230 --> 00:45:58,480

why we haven't heard from the air force

1254

00:46:01,910 --> 00:46:00,240

maybe that's why these different

1255

00:46:04,550 --> 00:46:01,920

branches aren't talking to each other as

1256

00:46:05,670 --> 00:46:04,560

they're using each other as kind of like

1257

00:46:19,109 --> 00:46:05,680

a

1258

00:46:21,349 --> 00:46:19,119

very interesting point

1259

00:46:22,630 --> 00:46:21,359

i'm sure others have said stuff like

1260

00:46:24,150 --> 00:46:22,640

that since

1261

00:46:27,670 --> 00:46:24,160

you know um

1262

00:46:30,230 --> 00:46:27,680

there was an air force in ciaa for right

1263

00:46:32,230 --> 00:46:30,240

like because you could say this stuff is

1264

00:46:33,349 --> 00:46:32,240

you're i mean every time people say

1265

00:46:35,589 --> 00:46:33,359

something about

1266

00:46:37,270 --> 00:46:35,599

ufos today whether it's the navy videos

1267

00:46:38,390 --> 00:46:37,280

tic tac or whatever well yeah you can't

1268

00:46:43,510 --> 00:46:38,400

explain

1269

00:46:44,870 --> 00:46:43,520

and that's what we eventually got to

1270

00:46:46,309 --> 00:46:44,880

that point where he's like don't just

1271

00:46:47,270 --> 00:46:46,319

shut the [h\_\_h] up that's not what i'm

1272

00:46:49,510 --> 00:46:47,280

saying

1273

00:46:51,990 --> 00:46:49,520

and and once i you know listened to him

1274

00:46:53,910 --> 00:46:52,000

i was like yeah that that makes sense it

1275

00:46:55,349 --> 00:46:53,920

it's it's not that doesn't mean that

1276

00:46:57,030 --> 00:46:55,359

yeah we can't get to a point

1277

00:46:58,470 --> 00:46:57,040

technologically where we can start

1278

00:47:00,710 --> 00:46:58,480

producing some of those effects yeah

1279

00:47:01,990 --> 00:47:00,720

exactly he's saying we're already there

1280

00:47:03,670 --> 00:47:02,000

it doesn't account for the ufo

1281

00:47:06,230 --> 00:47:03,680

phenomenon as a whole

1282

00:47:08,069 --> 00:47:06,240

it's just this tic tac and that's why i

1283

00:47:09,750 --> 00:47:08,079

specifically mentioned this tic-tac as

1284

00:47:11,910 --> 00:47:09,760

far as you know the shapes the cigars

1285

00:47:14,710 --> 00:47:11,920

and whatnot i think that tic tac is

1286

00:47:16,870 --> 00:47:14,720

probably the air force's technology and

1287

00:47:18,309 --> 00:47:16,880

they tested it on the navy

1288

00:47:20,390 --> 00:47:18,319

he convinced me that's what i'm saying

1289

00:47:22,950 --> 00:47:20,400

his name is matt brazile and i should

1290

00:47:25,030 --> 00:47:22,960

acknowledge him in this comment because

1291

00:47:27,270 --> 00:47:25,040

yeah it doesn't look like the other ones

1292

00:47:29,510 --> 00:47:27,280

it has the same capabilities

1293

00:47:31,510 --> 00:47:29,520

it seemingly has the same manipulation

1294

00:47:33,829 --> 00:47:31,520

of time space because the g-forces

1295

00:47:35,589 --> 00:47:33,839

didn't seem to affect it in the same way

1296

00:47:37,750 --> 00:47:35,599

so i think they figured out anti-gravity

1297

00:47:39,670 --> 00:47:37,760

propulsion i think we i'm talking about

1298

00:47:41,750 --> 00:47:39,680

we know have figured out how to

1299

00:47:43,030 --> 00:47:41,760

manipulate the space-time metric within

1300

00:47:45,510 --> 00:47:43,040

the the

1301  
00:47:46,390 --> 00:47:45,520  
outer realm of this craft

1302  
00:47:48,549 --> 00:47:46,400  
and

1303  
00:47:50,309 --> 00:47:48,559  
we have that but it's primitive like

1304  
00:47:51,829 --> 00:47:50,319  
what's with the little tubes coming down

1305  
00:47:53,750 --> 00:47:51,839  
what's with the weird tic tac shake

1306  
00:47:55,190 --> 00:47:53,760  
nothing else looks like that so i think

1307  
00:47:57,190 --> 00:47:55,200  
it's separate from

1308  
00:47:58,150 --> 00:47:57,200  
the rest of these saucer shaped craft

1309  
00:48:01,430 --> 00:47:58,160  
which

1310  
00:48:03,349 --> 00:48:01,440  
are probably future human time machines

1311  
00:48:05,510 --> 00:48:03,359  
could be i mean that when i hear

1312  
00:48:07,829 --> 00:48:05,520  
egg-shaped and cigar-shaped that's

1313  
00:48:09,750 --> 00:48:07,839

pretty close to tic-tac

1314

00:48:11,190 --> 00:48:09,760

you know although the cigar shape

1315

00:48:12,549 --> 00:48:11,200

whatever it's mentioned has a row of

1316

00:48:14,790 --> 00:48:12,559

windows

1317

00:48:17,670 --> 00:48:14,800

um and the egg shape always has you know

1318

00:48:19,589 --> 00:48:17,680

like landing feet and and and all that

1319

00:48:21,510 --> 00:48:19,599

so yeah maybe they forget a little bit

1320

00:48:23,510 --> 00:48:21,520

different put up the landing gear before

1321

00:48:25,589 --> 00:48:23,520

they did that and that's what the little

1322

00:48:27,910 --> 00:48:25,599

two things were i don't know that's kind

1323

00:48:28,950 --> 00:48:27,920

of another thing though i mean

1324

00:48:30,710 --> 00:48:28,960

you know

1325

00:48:33,109 --> 00:48:30,720

we have

1326

00:48:35,430 --> 00:48:33,119

um time traveling beings coming back in

1327

00:48:37,510 --> 00:48:35,440

in saucers that's the time machine but

1328

00:48:39,270 --> 00:48:37,520

when did they up their technology when

1329

00:48:41,190 --> 00:48:39,280

does their technology start to look

1330

00:48:43,190 --> 00:48:41,200

different because are they progressing

1331

00:48:45,109 --> 00:48:43,200

or are they just yeah i love that

1332

00:48:47,270 --> 00:48:45,119

question i think about that all the time

1333

00:48:49,670 --> 00:48:47,280

and it's something

1334

00:48:52,950 --> 00:48:49,680

i feel i haven't talked about but i

1335

00:48:55,589 --> 00:48:52,960

should why do we see that same disc

1336

00:48:57,750 --> 00:48:55,599

shaped craft

1337

00:49:00,230 --> 00:48:57,760

if they're able to do it with better

1338

00:49:01,270 --> 00:49:00,240

technology in the future because i it

1339

00:49:03,510 --> 00:49:01,280

seems like

1340

00:49:05,510 --> 00:49:03,520

and this this became apparent to me with

1341

00:49:08,230 --> 00:49:05,520

uh this most recent book

1342

00:49:10,150 --> 00:49:08,240

is with utter wartena with uh the

1343

00:49:11,589 --> 00:49:10,160

dwarshack boys who saw these things in

1344

00:49:14,390 --> 00:49:11,599

1930s

1345

00:49:16,710 --> 00:49:14,400

disc shaped craft metallic silvercraft

1346

00:49:19,510 --> 00:49:16,720

um but then it's also the same machine

1347

00:49:20,470 --> 00:49:19,520

described in cases of of betty and

1348

00:49:21,990 --> 00:49:20,480

barney hill where it's the

1349

00:49:25,990 --> 00:49:22,000

quintessential grey alien who are

1350

00:49:27,990 --> 00:49:26,000

seemingly 30 40 000 years in the future

1351

00:49:30,150 --> 00:49:28,000

of these other very human looking

1352

00:49:33,589 --> 00:49:30,160

individuals that due to obtain and the

1353

00:49:34,630 --> 00:49:33,599

door shack boys so why the same machine

1354

00:49:37,510 --> 00:49:34,640

and what i

1355

00:49:39,430 --> 00:49:37,520

what i've come to think i don't have an

1356

00:49:41,190 --> 00:49:39,440

answer there's no way i possibly could

1357

00:49:43,190 --> 00:49:41,200

from this point in time

1358

00:49:45,510 --> 00:49:43,200

but what i think is that

1359

00:49:46,309 --> 00:49:45,520

it's like the bicycle maybe

1360

00:49:48,390 --> 00:49:46,319

or

1361

00:49:50,150 --> 00:49:48,400

uh cars you know we we get these

1362

00:49:51,829 --> 00:49:50,160

different models of them but they

1363

00:49:53,589 --> 00:49:51,839

basically do the same thing because

1364

00:49:54,470 --> 00:49:53,599

they're well suited for it's like how we

1365

00:49:57,750 --> 00:49:54,480

can't

1366

00:49:59,750 --> 00:49:57,760

a better bicycle

1367

00:50:00,950 --> 00:49:59,760

the tour de france they spend millions

1368

00:50:02,710 --> 00:50:00,960

of dollars trying to make a better

1369

00:50:04,230 --> 00:50:02,720

bicycle they're all basically the same

1370

00:50:06,470 --> 00:50:04,240

because they figured out the best way to

1371

00:50:08,630 --> 00:50:06,480

do it so i wonder if maybe we reach a

1372

00:50:10,710 --> 00:50:08,640

point or technological complexity where

1373

00:50:14,150 --> 00:50:10,720

that's just the best way to do it and

1374

00:50:16,790 --> 00:50:14,160

that exists for a long time or

1375

00:50:17,910 --> 00:50:16,800

that because we're starting to get to a

1376

00:50:19,109 --> 00:50:17,920

point

1377

00:50:19,990 --> 00:50:19,119

where

1378

00:50:22,710 --> 00:50:20,000

we

1379

00:50:26,470 --> 00:50:22,720

are beginning to recognize them maybe

1380

00:50:29,270 --> 00:50:26,480

as human in that technology it's less uh

1381

00:50:31,270 --> 00:50:29,280

jarring for us to see the same thing

1382

00:50:33,270 --> 00:50:31,280

sure so so i kind of imagine sometimes

1383

00:50:34,790 --> 00:50:33,280

this is the thought experiment and i

1384

00:50:36,150 --> 00:50:34,800

really only started thinking about this

1385

00:50:39,030 --> 00:50:36,160

a few days ago

1386

00:50:40,950 --> 00:50:39,040

um what if you have these beans and once

1387

00:50:42,549 --> 00:50:40,960

we do this once we are time traveling

1388

00:50:43,910 --> 00:50:42,559

there's nothing that keeps us from

1389

00:50:46,230 --> 00:50:43,920

interacting with each other in the past

1390

00:50:48,069 --> 00:50:46,240

or the future and that might explain why

1391

00:50:49,990 --> 00:50:48,079

you have all of these like really tall

1392

00:50:52,230 --> 00:50:50,000

grays with the big eyes and like the

1393

00:50:53,990 --> 00:50:52,240

really deep consciousness the short

1394

00:50:55,589 --> 00:50:54,000

grays the hybrids like all of these

1395

00:50:57,990 --> 00:50:55,599

different forms people in modern

1396

00:51:00,150 --> 00:50:58,000

military uniforms all working together

1397

00:51:02,069 --> 00:51:00,160

on the same ship as they're all just

1398

00:51:03,190 --> 00:51:02,079

collaborating from a specific time

1399

00:51:05,589 --> 00:51:03,200

period

1400

00:51:07,589 --> 00:51:05,599

and launching from there like going back

1401  
00:51:09,589 --> 00:51:07,599  
from that time because that's where

1402  
00:51:13,349 --> 00:51:09,599  
their like research station is not in

1403  
00:51:17,510 --> 00:51:15,589  
that's great

1404  
00:51:19,190 --> 00:51:17,520  
yeah i think um

1405  
00:51:21,670 --> 00:51:19,200  
that's beautiful i think

1406  
00:51:23,349 --> 00:51:21,680  
a a in talking about and speculating

1407  
00:51:26,549 --> 00:51:23,359  
about like craft shapes and this is

1408  
00:51:31,109 --> 00:51:28,950  
i like i like to differentiate between

1409  
00:51:32,549 --> 00:51:31,119  
of course of course yeah but it's fun

1410  
00:51:34,230 --> 00:51:32,559  
it's fun to think about it does kind of

1411  
00:51:36,150 --> 00:51:34,240  
make sense doesn't it

1412  
00:51:37,750 --> 00:51:36,160  
yeah sure and you don't have to say yes

1413  
00:51:40,069 --> 00:51:37,760

just because i'm the guest on your show

1414

00:51:42,710 --> 00:51:40,079

no no it does this thing but

1415

00:51:45,589 --> 00:51:42,720

but like very interesting well one of

1416

00:51:48,230 --> 00:51:45,599

the things that i i really enjoy is is

1417

00:51:50,150 --> 00:51:48,240

you're within the speculation you being

1418

00:51:52,630 --> 00:51:50,160

like man the triangles are probably ours

1419

00:51:55,990 --> 00:51:52,640

and i generally think the same thing

1420

00:51:58,630 --> 00:51:56,000

um and part of it is because both of us

1421

00:52:00,470 --> 00:51:58,640

are from ohio i think no i didn't know

1422

00:52:03,190 --> 00:52:00,480

that that never came up at race

1423

00:52:05,190 --> 00:52:03,200

university yeah yeah but like both of us

1424

00:52:07,190 --> 00:52:05,200

are from ohio and i think that there's

1425

00:52:11,349 --> 00:52:07,200

you know one of the kind of

1426

00:52:13,589 --> 00:52:11,359

relatively open secrets about um

1427

00:52:15,349 --> 00:52:13,599

folks that live in certain areas of ohio

1428

00:52:17,750 --> 00:52:15,359

is that you know

1429

00:52:20,790 --> 00:52:17,760

it's not uncommon to see trial triangle

1430

00:52:22,790 --> 00:52:20,800

craft out in the regions of dayton ohio

1431

00:52:25,349 --> 00:52:22,800

and columbus ohio like

1432

00:52:27,430 --> 00:52:25,359

like it's pretty common the closer you

1433

00:52:29,589 --> 00:52:27,440

get to like wright patterson and stuff

1434

00:52:30,829 --> 00:52:29,599

like that it really i feel like it

1435

00:52:35,829 --> 00:52:30,839

greatly

1436

00:52:38,069 --> 00:52:35,839

you're going to see an anomalous

1437

00:52:39,670 --> 00:52:38,079

triangle craft at some point right

1438

00:52:42,390 --> 00:52:39,680

definitely so

1439

00:52:43,750 --> 00:52:42,400

yeah so anyway i just i i i was

1440

00:52:45,270 --> 00:52:43,760

listening to you being like yeah

1441

00:52:49,349 --> 00:52:45,280

triangles are ours and i was like that's

1442

00:52:50,950 --> 00:52:49,359

a guy from ohio i know it um

1443

00:52:52,069 --> 00:52:50,960

for anybody that goes back and checks

1444

00:52:54,790 --> 00:52:52,079

the tape

1445

00:52:57,030 --> 00:52:54,800

i was talking about the tic tacs right

1446

00:53:00,069 --> 00:52:57,040

right also think that triangles are ours

1447

00:53:01,990 --> 00:53:00,079

well partly i think

1448

00:53:03,829 --> 00:53:02,000

again this is speculation but it's based

1449

00:53:05,670 --> 00:53:03,839

on patterns it's based on patterns that

1450

00:53:07,670 --> 00:53:05,680

emerge from studying these things i

1451

00:53:10,790 --> 00:53:07,680

think the triangles

1452

00:53:12,630 --> 00:53:10,800

are theirs but they built them here

1453

00:53:13,990 --> 00:53:12,640

i don't think they can time travel and

1454

00:53:15,109 --> 00:53:14,000

that's that's i think what you're

1455

00:53:17,589 --> 00:53:15,119

mentioning is i said i don't think the

1456

00:53:19,670 --> 00:53:17,599

time the triangles can time travel

1457

00:53:21,589 --> 00:53:19,680

i think those were built here for a

1458

00:53:23,510 --> 00:53:21,599

specific purpose they talk about a lot

1459

00:53:25,430 --> 00:53:23,520

in the book related to reproduction

1460

00:53:26,950 --> 00:53:25,440

gaming extraction

1461

00:53:29,430 --> 00:53:26,960

and other things

1462

00:53:31,750 --> 00:53:29,440

um but you can have that with time

1463

00:53:34,150 --> 00:53:31,760

travel if you establish a base

1464

00:53:35,829 --> 00:53:34,160

in time and space

1465

00:53:37,750 --> 00:53:35,839

yeah then that makes it easier to do

1466

00:53:38,950 --> 00:53:37,760

stuff they don't have to come from the

1467

00:53:40,309 --> 00:53:38,960

future every time they want to pick

1468

00:53:41,829 --> 00:53:40,319

somebody up they just travel from the

1469

00:53:44,150 --> 00:53:41,839

dark side of the moon or from under the

1470

00:53:47,109 --> 00:53:44,160

ocean or antarctica or whatever

1471

00:53:49,030 --> 00:53:47,119

you have that base in space and time

1472

00:53:50,630 --> 00:53:49,040

where you can launch these operations

1473

00:53:52,309 --> 00:53:50,640

save yourself a ton of money save

1474

00:53:54,309 --> 00:53:52,319

yourself all of these potential

1475

00:53:56,470 --> 00:53:54,319

accidents like roswell where you screw

1476

00:53:58,390 --> 00:53:56,480

something up and crash and

1477

00:54:00,230 --> 00:53:58,400

yeah they learn their lesson they learn

1478

00:54:01,430 --> 00:54:00,240

their lesson yeah they're like wait

1479

00:54:02,630 --> 00:54:01,440

let's just let's back up let's think

1480

00:54:04,549 --> 00:54:02,640

about this

1481

00:54:06,549 --> 00:54:04,559

let's establish a base somewhere where

1482

00:54:08,549 --> 00:54:06,559

people can't see us

1483

00:54:10,470 --> 00:54:08,559

and launch from there and that's where i

1484

00:54:12,549 --> 00:54:10,480

think the triangles are

1485

00:54:17,030 --> 00:54:12,559

and

1486

00:54:21,190 --> 00:54:19,190

i have um i i'd feel terrible if we

1487

00:54:23,750 --> 00:54:21,200

didn't get to at least one

1488

00:54:26,870 --> 00:54:23,760

uh one of these viewer questions we have

1489

00:54:30,390 --> 00:54:26,880

a lot actually sitting here but um

1490

00:54:32,710 --> 00:54:30,400

i'm i see one from kelly from ufo rabbit

1491

00:54:34,390 --> 00:54:32,720

hole podcast she says

1492

00:54:35,750 --> 00:54:34,400

oh that was a good question

1493

00:54:37,990 --> 00:54:35,760

wondering about

1494

00:54:39,829 --> 00:54:38,000

uh the thoughts and comments from ross

1495

00:54:41,990 --> 00:54:39,839

coulthart and others that there are

1496

00:54:44,390 --> 00:54:42,000

elements within the intel community that

1497

00:54:46,549 --> 00:54:44,400

believe or say that they believe that

1498

00:54:50,150 --> 00:54:46,559

there is an imminent cataclysm that

1499

00:54:52,150 --> 00:54:50,160

future humans are trying to prevent um

1500

00:54:54,390 --> 00:54:52,160

you know what's your take on on that and

1501  
00:54:57,109 --> 00:54:54,400  
what's your take on on folks like ross

1502  
00:54:59,349 --> 00:54:57,119  
getting into the future humans debate

1503  
00:55:00,069 --> 00:54:59,359  
yeah i think that's awesome um

1504  
00:55:02,150 --> 00:55:00,079

i

1505  
00:55:05,270 --> 00:55:02,160  
have mad respect for

1506  
00:55:07,109 --> 00:55:05,280  
his work and also frank melbourne who's

1507  
00:55:07,829 --> 00:55:07,119  
been saying the same thing for a while

1508  
00:55:09,990 --> 00:55:07,839  
too

1509  
00:55:12,870 --> 00:55:10,000  
who's been talking to

1510  
00:55:14,470 --> 00:55:12,880  
uh people about the same thing

1511  
00:55:16,390 --> 00:55:14,480  
we have some debate about whether it's

1512  
00:55:18,150 --> 00:55:16,400  
the same people or it's different people

1513  
00:55:19,430 --> 00:55:18,160

and we can't reveal our sources we can't

1514

00:55:21,910 --> 00:55:19,440

just like

1515

00:55:23,430 --> 00:55:21,920

talk about it unfortunately

1516

00:55:25,030 --> 00:55:23,440

um but no i think it's an important

1517

00:55:27,430 --> 00:55:25,040

thing to

1518

00:55:29,910 --> 00:55:27,440

discuss and i felt that it was so

1519

00:55:32,230 --> 00:55:29,920

important that i discussed it in my last

1520

00:55:34,789 --> 00:55:32,240

book the extra tempestuo model

1521

00:55:36,390 --> 00:55:34,799

and cited a number of interviews with

1522

00:55:38,710 --> 00:55:36,400

ross and frank

1523

00:55:41,589 --> 00:55:38,720

uh and others because

1524

00:55:45,349 --> 00:55:41,599

it was it was a hot topic you know

1525

00:55:47,030 --> 00:55:45,359

a year ago or so nine months maybe

1526  
00:55:48,549 --> 00:55:47,040  
and i think it's important what it comes

1527  
00:55:49,910 --> 00:55:48,559  
down to and i i've talked to some of

1528  
00:55:53,349 --> 00:55:49,920  
these people too

1529  
00:55:56,950 --> 00:55:53,359  
uh who either are these intelligence

1530  
00:55:58,789 --> 00:55:56,960  
community people or directly

1531  
00:56:02,150 --> 00:55:58,799  
talking to them

1532  
00:56:04,630 --> 00:56:02,160  
and so i i see the same arguments made

1533  
00:56:07,670 --> 00:56:04,640  
uh it's interesting i

1534  
00:56:09,510 --> 00:56:07,680  
focused on this from the context of the

1535  
00:56:12,309 --> 00:56:09,520  
block universe

1536  
00:56:14,390 --> 00:56:12,319  
and this what was being argued is more

1537  
00:56:16,069 --> 00:56:14,400  
of a multiverse

1538  
00:56:18,390 --> 00:56:16,079

argument where you have these different

1539

00:56:20,230 --> 00:56:18,400

timelines warring timelines for those

1540

00:56:21,910 --> 00:56:20,240

that that haven't watched this i'll give

1541

00:56:24,309 --> 00:56:21,920

you a quick rundown

1542

00:56:26,549 --> 00:56:24,319

uh the greys are the result of some sort

1543

00:56:28,630 --> 00:56:26,559

of cataclysm that occurs without that

1544

00:56:31,430 --> 00:56:28,640

cataclysm they don't exist

1545

00:56:34,069 --> 00:56:31,440

but there's another timeline where you

1546

00:56:36,230 --> 00:56:34,079

have future humans both time travelers

1547

00:56:37,270 --> 00:56:36,240

uh where there was no cataclysm and they

1548

00:56:39,829 --> 00:56:37,280

don't want it to happen they're trying

1549

00:56:41,990 --> 00:56:39,839

to stop it so the greys who need that to

1550

00:56:43,829 --> 00:56:42,000

happen are trying to stop the other

1551  
00:56:46,630 --> 00:56:43,839  
humans from stopping it because they

1552  
00:56:47,990 --> 00:56:46,640  
needed to happen if that made any sense

1553  
00:56:51,109 --> 00:56:48,000  
for sure um

1554  
00:56:52,630 --> 00:56:51,119  
so so again i you know i don't uh

1555  
00:56:54,309 --> 00:56:52,640  
dismiss it i think it's important to

1556  
00:56:56,470 --> 00:56:54,319  
consider that's why i put it in the last

1557  
00:56:58,549 --> 00:56:56,480  
book and not just that but

1558  
00:57:00,069 --> 00:56:58,559  
also in the context of this nuclear

1559  
00:57:02,230 --> 00:57:00,079  
situation

1560  
00:57:03,990 --> 00:57:02,240  
clearly they're focused on uh our

1561  
00:57:05,430 --> 00:57:04,000  
nuclear weapons they shut down the amino

1562  
00:57:08,549 --> 00:57:05,440  
air force base they shut down the

1563  
00:57:10,230 --> 00:57:08,559

malmstrom air force base here in montana

1564

00:57:12,710 --> 00:57:10,240

or at least the nukes

1565

00:57:15,829 --> 00:57:12,720

and and you gotta wonder and and this

1566

00:57:18,150 --> 00:57:15,839

was the debate i had with myself i guess

1567

00:57:19,349 --> 00:57:18,160

and and in the context of this in the

1568

00:57:22,069 --> 00:57:19,359

book

1569

00:57:24,150 --> 00:57:22,079

is was it to prevent something

1570

00:57:26,150 --> 00:57:24,160

that they know is going to happen

1571

00:57:27,589 --> 00:57:26,160

and that would make it a multiverse mini

1572

00:57:30,870 --> 00:57:27,599

world's interpretation of quantum

1573

00:57:33,109 --> 00:57:30,880

mechanics essentially or are they trying

1574

00:57:35,109 --> 00:57:33,119

to just make sure they have control in

1575

00:57:37,829 --> 00:57:35,119

case we do something that they would

1576  
00:57:41,270 --> 00:57:37,839  
need to shut down before it happens in

1577  
00:57:43,270 --> 00:57:41,280  
the context of the block universe and

1578  
00:57:45,190 --> 00:57:43,280  
either scenario there's tons of

1579  
00:57:48,150 --> 00:57:45,200  
ramifications there's tons of different

1580  
00:57:49,910 --> 00:57:48,160  
ways that goes and so i tried and it was

1581  
00:57:51,109 --> 00:57:49,920  
kind of a failing of my first book that

1582  
00:57:53,589 --> 00:57:51,119  
i didn't

1583  
00:57:56,230 --> 00:57:53,599  
talk about the multiverse at all

1584  
00:57:58,549 --> 00:57:56,240  
but the same time

1585  
00:58:01,430 --> 00:57:58,559  
uh the vast majority

1586  
00:58:03,990 --> 00:58:01,440  
of physicists and philosophers and those

1587  
00:58:05,670 --> 00:58:04,000  
who study time adhere to the block

1588  
00:58:08,309 --> 00:58:05,680

universe model

1589

00:58:09,589 --> 00:58:08,319

so who am i to say yeah we should inject

1590

00:58:11,670 --> 00:58:09,599

all these other ideas there's no

1591

00:58:13,510 --> 00:58:11,680

evidence for the multiverse there's no

1592

00:58:14,630 --> 00:58:13,520

evidence for higher dimensions maybe

1593

00:58:17,030 --> 00:58:14,640

there will be in the future but i'm

1594

00:58:19,670 --> 00:58:17,040

writing from right now so the best i can

1595

00:58:23,829 --> 00:58:19,680

do is write from whatever the consensus

1596

00:58:25,990 --> 00:58:23,839

is among researchers in the know now

1597

00:58:27,670 --> 00:58:26,000

but these questions are important and

1598

00:58:29,670 --> 00:58:27,680

they're especially important if this

1599

00:58:31,829 --> 00:58:29,680

information is coming from high level

1600

00:58:34,390 --> 00:58:31,839

intelligence officers where they're

1601  
00:58:36,309 --> 00:58:34,400  
saying this is the case so

1602  
00:58:38,630 --> 00:58:36,319  
i i definitely discussed it it's it's

1603  
00:58:40,950 --> 00:58:38,640  
hard to really go beyond that

1604  
00:58:43,430 --> 00:58:40,960  
right now um especially with limited

1605  
00:58:45,670 --> 00:58:43,440  
time but if you're interested

1606  
00:58:48,710 --> 00:58:45,680  
to know more of that i do tackle that

1607  
00:58:51,349 --> 00:58:48,720  
issue twice in in this most recent book

1608  
00:58:54,390 --> 00:58:51,359  
awesome thank you so much sean

1609  
00:58:56,549 --> 00:58:54,400  
uh yeah i was gonna say we're at 58

1610  
00:58:58,789 --> 00:58:56,559  
minutes here jay did do you have another

1611  
00:59:00,710 --> 00:58:58,799  
viewer question that uh you want to try

1612  
00:59:02,950 --> 00:59:00,720  
asking before we get out of here

1613  
00:59:05,270 --> 00:59:02,960

oh sure here uh

1614

00:59:07,510 --> 00:59:05,280

just do a quick drum roll while i while

1615

00:59:08,789 --> 00:59:07,520

i look through here um

1616

00:59:11,270 --> 00:59:08,799

yeah i'm glad you did i thought i had

1617

00:59:14,549 --> 00:59:11,280

rhythm okay um all right here's one

1618

00:59:17,589 --> 00:59:14,559

here's one from drew and drew asks

1619

00:59:20,789 --> 00:59:17,599

have you had any interactions with dr

1620

00:59:23,670 --> 00:59:20,799

gary nolan and if not would you be open

1621

00:59:30,150 --> 00:59:27,430

i'm not open to it no not open no and

1622

00:59:31,990 --> 00:59:30,160

obviously i'll talk to anybody about

1623

00:59:34,069 --> 00:59:32,000

anything and that's how we started this

1624

00:59:35,510 --> 00:59:34,079

conversation is

1625

00:59:38,309 --> 00:59:35,520

we need people from different

1626  
00:59:40,390 --> 00:59:38,319  
disciplines who are all approaching it

1627  
00:59:42,710 --> 00:59:40,400  
and that's happening you know i i

1628  
00:59:45,030 --> 00:59:42,720  
haven't met gary nolan yet i haven't met

1629  
00:59:46,630 --> 00:59:45,040  
avi lope yet i haven't met a lot of

1630  
00:59:48,230 --> 00:59:46,640  
people who

1631  
00:59:50,309 --> 00:59:48,240  
um

1632  
00:59:52,789 --> 00:59:50,319  
yeah i'd like to it just

1633  
00:59:56,390 --> 00:59:52,799  
that with these things you know

1634  
00:59:59,109 --> 00:59:56,400  
it takes it takes people like

1635  
01:00:01,349 --> 00:59:59,119  
like jeff [h\_\_h] i guess to be honest

1636  
01:00:02,950 --> 01:00:01,359  
just like bring everybody together and

1637  
01:00:05,670 --> 01:00:02,960  
he does that i was actually at a

1638  
01:00:07,990 --> 01:00:05,680

conference in eslan california just a

1639

01:00:10,549 --> 01:00:08,000

few weeks ago where he brought together

1640

01:00:13,510 --> 01:00:10,559

all these people he he had a ufo focused

1641

01:00:15,510 --> 01:00:13,520

one you know and and

1642

01:00:17,190 --> 01:00:15,520

how are we all just gonna be in the same

1643

01:00:18,630 --> 01:00:17,200

place at the same time to sit down and

1644

01:00:20,710 --> 01:00:18,640

talk about this

1645

01:00:23,910 --> 01:00:20,720

i don't think any of us really

1646

01:00:26,390 --> 01:00:23,920

uh reach out per se uh hussein aliyah

1647

01:00:28,390 --> 01:00:26,400

grama is a great networker he brings

1648

01:00:30,549 --> 01:00:28,400

people together and i think he's

1649

01:00:33,349 --> 01:00:30,559

a beautiful human in so many respects

1650

01:00:36,150 --> 01:00:33,359

and especially in that context but

1651

01:00:38,630 --> 01:00:36,160

no i don't i don't not want to talk to

1652

01:00:40,710 --> 01:00:38,640

anybody it's just when paths cross they

1653

01:00:42,870 --> 01:00:40,720

cross and when they don't

1654

01:00:44,710 --> 01:00:42,880

you know they don't i'm sure we're all

1655

01:00:46,470 --> 01:00:44,720

aware of each other in in different

1656

01:00:47,510 --> 01:00:46,480

capacities but

1657

01:00:49,829 --> 01:00:47,520

um

1658

01:00:51,349 --> 01:00:49,839

i don't know i've also kind of

1659

01:00:54,470 --> 01:00:51,359

just uh

1660

01:00:58,630 --> 01:00:54,480

i i'm not a person that calls people as

1661

01:01:00,069 --> 01:00:58,640

i actually did i contacted um

1662

01:01:01,510 --> 01:01:00,079

david marlar

1663

01:01:04,069 --> 01:01:01,520

because i was really

1664

01:01:05,190 --> 01:01:04,079

interested in his triangle work

1665

01:01:07,270 --> 01:01:05,200

but yeah

1666

01:01:08,789 --> 01:01:07,280

oh um

1667

01:01:10,870 --> 01:01:08,799

uh

1668

01:01:12,309 --> 01:01:10,880

alexander wendt

1669

01:01:14,870 --> 01:01:12,319

oh so he's a

1670

01:01:17,030 --> 01:01:14,880

state university recently got in the ufo

1671

01:01:18,549 --> 01:01:17,040

thing has some really great ideas on

1672

01:01:19,910 --> 01:01:18,559

many things as political scientists i

1673

01:01:21,109 --> 01:01:19,920

reached out to him

1674

01:01:23,109 --> 01:01:21,119

probably because of the ohio state

1675

01:01:25,990 --> 01:01:23,119

connection but otherwise i don't just

1676  
01:01:28,390 --> 01:01:26,000  
you know sit down like hey want to chat

1677  
01:01:30,150 --> 01:01:28,400  
we don't really do that academia but

1678  
01:01:31,910 --> 01:01:30,160  
when our paths cross we have a lot to

1679  
01:01:35,109 --> 01:01:31,920  
talk about and yeah i know i look

1680  
01:01:36,390 --> 01:01:35,119  
forward to those interactions

1681  
01:01:38,789 --> 01:01:36,400  
um beautiful

1682  
01:01:40,710 --> 01:01:38,799  
well along those lines uh in last week

1683  
01:01:43,990 --> 01:01:40,720  
um what was your favorite

1684  
01:01:45,829 --> 01:01:44,000  
that you can mention anyway what

1685  
01:01:49,430 --> 01:01:45,839  
you've i think you've been to a couple

1686  
01:01:52,069 --> 01:01:49,440  
of the sln uh events at this point is

1687  
01:01:54,789 --> 01:01:52,079  
that right and what's that one just that

1688  
01:01:56,870 --> 01:01:54,799

one okay well what yeah hussein

1689

01:01:58,789 --> 01:01:56,880

only connected me to these folks

1690

01:02:00,549 --> 01:01:58,799

recently um

1691

01:02:03,510 --> 01:02:00,559

i kind of consider

1692

01:02:05,430 --> 01:02:03,520

opening the archives of the impossible

1693

01:02:07,510 --> 01:02:05,440

like a mega eslint event because it was

1694

01:02:09,430 --> 01:02:07,520

so much bigger and it was in hot ass

1695

01:02:12,470 --> 01:02:09,440

houston where it was like 90 degrees in

1696

01:02:15,029 --> 01:02:12,480

march but as far as

1697

01:02:17,349 --> 01:02:15,039

central oh my god yeah i i was from

1698

01:02:19,910 --> 01:02:17,359

montana i was not ready for that

1699

01:02:22,710 --> 01:02:19,920

um and then ironically i got stuck in

1700

01:02:23,750 --> 01:02:22,720

denver in a blizzard with only houston

1701

01:02:25,190 --> 01:02:23,760

clothes

1702

01:02:27,829 --> 01:02:25,200

learned my lesson there

1703

01:02:30,549 --> 01:02:27,839

um but i i feel like that was

1704

01:02:31,990 --> 01:02:30,559

like what i saw at aselin with a small

1705

01:02:34,549 --> 01:02:32,000

group of people

1706

01:02:35,990 --> 01:02:34,559

that the equivalent and i you know

1707

01:02:38,309 --> 01:02:36,000

anyway what are you saying i didn't mean

1708

01:02:40,630 --> 01:02:38,319

that oh i was just no no not at all i

1709

01:02:41,589 --> 01:02:40,640

was i was just wondering you know

1710

01:02:47,829 --> 01:02:41,599

was

1711

01:02:50,150 --> 01:02:47,839

moment for a vessel for you i mean i've

1712

01:02:51,990 --> 01:02:50,160

heard you speak about um

1713

01:02:53,750 --> 01:02:52,000

kind of hanging out with hussein a bit

1714

01:02:55,430 --> 01:02:53,760

and that being like a good positive

1715

01:02:56,950 --> 01:02:55,440

connection was there anything else that

1716

01:02:58,549 --> 01:02:56,960

you heard there because i've heard other

1717

01:03:00,230 --> 01:02:58,559

people that are like oh yeah i went to

1718

01:03:01,589 --> 01:03:00,240

eslin and you wouldn't believe the

1719

01:03:03,910 --> 01:03:01,599

mind-boggling

1720

01:03:06,390 --> 01:03:03,920

s that i heard there you know

1721

01:03:08,549 --> 01:03:06,400

yeah they're not blowing smoke it's

1722

01:03:11,670 --> 01:03:08,559

right like michael murphy the founder of

1723

01:03:14,950 --> 01:03:11,680

vessel and has created a space that is

1724

01:03:20,390 --> 01:03:17,510

it it makes you open your mind it's not

1725

01:03:23,510 --> 01:03:20,400

even just the beauty of it but the way

1726

01:03:25,910 --> 01:03:23,520

everything is and and and jeff

1727

01:03:28,230 --> 01:03:25,920

you know obviously jeff [h\_\_\h] is

1728

01:03:31,109 --> 01:03:28,240

is so great at doing that and i i have

1729

01:03:34,789 --> 01:03:31,119

to give him so much credit like when it

1730

01:03:36,630 --> 01:03:34,799

was 17 people who were there to

1731

01:03:38,870 --> 01:03:36,640

discuss the future

1732

01:03:40,150 --> 01:03:38,880

the the superhuman like in kind of a

1733

01:03:42,710 --> 01:03:40,160

nichian

1734

01:03:44,549 --> 01:03:42,720

concept of like

1735

01:03:47,190 --> 01:03:44,559

where are we going what what is the

1736

01:03:49,349 --> 01:03:47,200

future of humanity but beyond that like

1737

01:03:50,549 --> 01:03:49,359

consciousness and and all of these

1738

01:03:52,309 --> 01:03:50,559

different things

1739

01:03:54,309 --> 01:03:52,319

and i was reading all of the work i had

1740

01:03:56,390 --> 01:03:54,319

about a week and a half to study what

1741

01:03:58,710 --> 01:03:56,400

everybody was doing and i was like how

1742

01:03:59,990 --> 01:03:58,720

is this all related and i get there and

1743

01:04:01,029 --> 01:04:00,000

i'm still like how is all of this

1744

01:04:03,430 --> 01:04:01,039

related

1745

01:04:05,670 --> 01:04:03,440

instantly it became apparent and you got

1746

01:04:07,270 --> 01:04:05,680

the genius of jeff is that he saw that

1747

01:04:09,270 --> 01:04:07,280

ahead of time and it was the most

1748

01:04:10,549 --> 01:04:09,280

organic conversation where we all learn

1749

01:04:12,870 --> 01:04:10,559

from each other and if we're all just

1750

01:04:13,990 --> 01:04:12,880

there for one thing you wouldn't have

1751

01:04:15,589 --> 01:04:14,000

that

1752

01:04:17,990 --> 01:04:15,599

it was because he brought people like

1753

01:04:20,230 --> 01:04:18,000

historians philosophers materialists

1754

01:04:22,870 --> 01:04:20,240

like myself a recovering materialist as

1755

01:04:25,270 --> 01:04:22,880

i call myself now after these events

1756

01:04:26,950 --> 01:04:25,280

um who who are discussing things from

1757

01:04:29,430 --> 01:04:26,960

all these different points of view but

1758

01:04:32,069 --> 01:04:29,440

having the same conversation that just

1759

01:04:34,470 --> 01:04:32,079

like grows and nurtures over the course

1760

01:04:36,549 --> 01:04:34,480

of five days and i think that's the

1761

01:04:38,230 --> 01:04:36,559

beauty of the place is it's it's

1762

01:04:40,230 --> 01:04:38,240

structured in a way

1763

01:04:42,230 --> 01:04:40,240

where you feel like you can say anything

1764

01:04:44,470 --> 01:04:42,240

even if you're a somewhat stigmatized

1765

01:04:46,710 --> 01:04:44,480

researcher at your university that's a

1766

01:04:48,390 --> 01:04:46,720

safe space set and setting it's like a

1767

01:04:49,670 --> 01:04:48,400

set and setting psychedelic thing but

1768

01:04:51,430 --> 01:04:49,680

for ideas

1769

01:04:54,950 --> 01:04:51,440

and then

1770

01:04:56,470 --> 01:04:54,960

the ideas flow they move and the space

1771

01:04:58,710 --> 01:04:56,480

nurtures that

1772

01:05:00,870 --> 01:04:58,720

um so i think it's all of those i don't

1773

01:05:03,829 --> 01:05:00,880

think you can boil it down just to eslin

1774

01:05:06,870 --> 01:05:03,839

this happens many other places too

1775

01:05:09,430 --> 01:05:06,880

they do a great job but i think it's

1776

01:05:11,029 --> 01:05:09,440

also

1777

01:05:13,750 --> 01:05:11,039

that the vision

1778

01:05:16,870 --> 01:05:13,760

of not just jeff but the the center for

1779

01:05:18,549 --> 01:05:16,880

theory and research which is part of us

1780

01:05:21,190 --> 01:05:18,559

and michael murphy

1781

01:05:22,789 --> 01:05:21,200

and and so many other people it yeah i

1782

01:05:25,190 --> 01:05:22,799

don't know it's hard to really nail down

1783

01:05:27,349 --> 01:05:25,200

and i feel you know funny saying this is

1784

01:05:29,589 --> 01:05:27,359

someone that's only been there once but

1785

01:05:31,670 --> 01:05:29,599

it was really impactful and

1786

01:05:33,270 --> 01:05:31,680

i know it is for everybody else too and

1787

01:05:35,589 --> 01:05:33,280

it's a beautiful place and you can go

1788

01:05:38,150 --> 01:05:35,599

there you can do yoga retreats and

1789

01:05:39,910 --> 01:05:38,160

meditation and lots of other things it's

1790

01:05:42,150 --> 01:05:39,920

a little pricey but

1791

01:05:43,829 --> 01:05:42,160

the space is very conducive to opening

1792

01:05:46,870 --> 01:05:43,839

your mind

1793

01:05:48,870 --> 01:05:46,880

for sure i love it well um mike thanks

1794

01:05:50,549 --> 01:05:48,880

so much for spending this evening with

1795

01:05:53,109 --> 01:05:50,559

us i really do appreciate it i feel like

1796

01:05:55,109 --> 01:05:53,119

we're just kind of tipping the

1797

01:05:57,349 --> 01:05:55,119

uh hit the tip of the iceberg so maybe

1798

01:05:59,670 --> 01:05:57,359

maybe we can bring it back on and

1799

01:06:02,069 --> 01:05:59,680

get deeper into a few times yeah i mean

1800

01:06:03,349 --> 01:06:02,079

i think only 10 of the icebergs above

1801

01:06:05,270 --> 01:06:03,359

water so

1802

01:06:09,190 --> 01:06:05,280

okay i've got we've got nine more

1803

01:06:10,390 --> 01:06:09,200

episodes before we get to them yes

1804

01:06:11,900 --> 01:06:10,400

all right

1805

01:06:15,829 --> 01:06:11,910

we'll see you tomorrow same time

1806

01:06:17,990 --> 01:06:15,839

[Laughter]

1807

01:06:19,990 --> 01:06:18,000

all right no i really do appreciate it

1808

01:06:22,710 --> 01:06:20,000

thank you so much for everything you you

1809

01:06:24,470 --> 01:06:22,720

do and uh i look forward to seeing more

1810

01:06:25,670 --> 01:06:24,480

work from you in the future at whatever

1811

01:06:28,069 --> 01:06:25,680

point that is

1812

01:06:30,789 --> 01:06:28,079

absolutely yeah so great talking to you

1813

01:06:32,950 --> 01:06:30,799

uh have a a beautiful evening and take

1814

01:06:35,670 --> 01:06:32,960

care of yourselves thank you thanks so

1815

01:06:37,029 --> 01:06:35,680

much appreciate it

1816

01:06:38,230 --> 01:06:37,039

that was awesome

1817

01:06:43,510 --> 01:06:38,240

round two

1818

01:06:44,870 --> 01:06:43,520

damn that was great i really enjoyed it

1819

01:06:47,190 --> 01:06:44,880

like

1820

01:06:49,190 --> 01:06:47,200

yeah and what an interesting pairing of

1821

01:06:50,309 --> 01:06:49,200

people you know going from avi to

1822

01:06:52,789 --> 01:06:50,319

michael

1823

01:06:55,109 --> 01:06:52,799

and uh you know it really

1824

01:06:55,829 --> 01:06:55,119

you know it's appropriate that i

1825

01:07:13,910 --> 01:06:55,839

i

1826

01:07:15,510 --> 01:07:13,920

you know we could have gone to the extra

1827

01:07:17,270 --> 01:07:15,520

you know we could have gone to and done

1828

01:07:20,390 --> 01:07:17,280

the hell put off ultra terrestrials

1829

01:07:23,270 --> 01:07:20,400

question then but it felt really nice

1830

01:07:25,510 --> 01:07:23,280

uh yeah i had that spaced out today i'm

1831

01:07:28,789 --> 01:07:25,520

not sure we could have got much from uh

1832

01:07:29,510 --> 01:07:28,799

dr loeb on that question

1833

01:07:31,910 --> 01:07:29,520

so

1834

01:07:33,829 --> 01:07:31,920

let's talk about catalina island man

1835

01:07:37,349 --> 01:07:33,839

yeah i'd be like well there is no

1836

01:07:38,870 --> 01:07:37,359

evidence yeah yeah catalina island it's

1837

01:07:39,829 --> 01:07:38,880

very interesting

1838

01:07:45,109 --> 01:07:39,839

yeah

1839

01:07:48,069 --> 01:07:45,119

but i mean both what's interesting about

1840

01:07:50,950 --> 01:07:48,079

dr loeb though is in in this nasa thing

1841

01:07:53,829 --> 01:07:50,960

run side by side is i think dr loeb will

1842

01:07:56,309 --> 01:07:53,839

have whatever nasa is looking for in

1843

01:07:57,029 --> 01:07:56,319

like half the time which is

1844

01:07:59,510 --> 01:07:57,039

yes

1845

01:08:02,150 --> 01:07:59,520

yeah and he seems very confident about

1846

01:08:04,309 --> 01:08:02,160

that and i i do i do definitely

1847

01:08:06,150 --> 01:08:04,319

appreciate about that about him and you

1848

01:08:08,870 --> 01:08:06,160

know like seeing

1849

01:08:11,029 --> 01:08:08,880

it it's cool to go from like the top of

1850

01:08:13,589 --> 01:08:11,039

harvard college observatory and it being

1851  
01:08:15,510 --> 01:08:13,599  
like as much as it can be with the

1852  
01:08:17,430 --> 01:08:15,520  
symbology of it yeah

1853  
01:08:20,149 --> 01:08:17,440  
right i mean that's a big that's a big

1854  
01:08:22,709 --> 01:08:20,159  
damn deal to have like sky 360 type

1855  
01:08:25,269 --> 01:08:22,719  
stuff up there on on the top of harvard

1856  
01:08:27,349 --> 01:08:25,279  
college observatory now and you know

1857  
01:08:29,910 --> 01:08:27,359  
seeing knowing that stuff like that is

1858  
01:08:32,470 --> 01:08:29,920  
going to be deployed more is dope and

1859  
01:08:35,269 --> 01:08:32,480  
then you know we come here to kind of

1860  
01:08:38,550 --> 01:08:35,279  
like the midnight episode we kind of you

1861  
01:08:40,789 --> 01:08:38,560  
know i was strongly i was strongly

1862  
01:08:41,910 --> 01:08:40,799  
recognizing towards the end of the show

1863  
01:08:46,149 --> 01:08:41,920

how

1864

01:08:49,349 --> 01:08:46,159

audience the fact that we started at

1865

01:08:52,149 --> 01:08:49,359

midnight um for them with mike masters

1866

01:08:53,910 --> 01:08:52,159

because that's definitely got yeah god

1867

01:08:56,070 --> 01:08:53,920

dang it i didn't get to the time

1868

01:08:59,110 --> 01:08:56,080

traveling hipster question

1869

01:09:00,470 --> 01:08:59,120

uh we're gonna have to i promised

1870

01:09:02,709 --> 01:09:00,480

somebody that i can't name that i was

1871

01:09:04,390 --> 01:09:02,719

gonna that i was going to uh that i was

1872

01:09:06,950 --> 01:09:04,400

gonna ask that question

1873

01:09:08,550 --> 01:09:06,960

yeah look at that guy it's 1941 it's a

1874

01:09:11,749 --> 01:09:08,560

real photograph

1875

01:09:13,590 --> 01:09:11,759

from canada it's in a canadian museum

1876

01:09:14,870 --> 01:09:13,600

like can you guys find the one person

1877

01:09:18,149 --> 01:09:14,880

that doesn't look like they belong in

1878

01:09:21,110 --> 01:09:18,159

1941 i think i know that guy

1879

01:09:23,189 --> 01:09:21,120

right and scroll down and yeah exactly

1880

01:09:24,870 --> 01:09:23,199

wait is that mike masters scroll down

1881

01:09:26,149 --> 01:09:24,880

and like look at it and look at his

1882

01:09:28,070 --> 01:09:26,159

camera too

1883

01:09:31,189 --> 01:09:28,080

like he's got this little and the camera

1884

01:09:35,110 --> 01:09:31,199

is weird too even for 1941 it's strange

1885

01:09:37,430 --> 01:09:35,120

it's like really compact anyway um

1886

01:09:40,390 --> 01:09:37,440

anyway we'll get to the time traveling

1887

01:09:42,950 --> 01:09:40,400

hipster out of place artifacts and many

1888

01:09:44,950 --> 01:09:42,960

other questions

1889

01:09:47,510 --> 01:09:44,960

the next time that we have mic masters

1890

01:09:49,510 --> 01:09:47,520

on which hopefully is pretty soon

1891

01:09:52,390 --> 01:09:49,520

because i'd love that oh it was sure it

1892

01:09:54,310 --> 01:09:52,400

was sherry she outed herself here so

1893

01:09:56,390 --> 01:09:54,320

yeah i did probably yeah and i was

1894

01:09:57,590 --> 01:09:56,400

really psyched about i i sent you a copy

1895

01:09:59,669 --> 01:09:57,600

of the picture just so we could talk

1896

01:10:01,910 --> 01:09:59,679

about and i got lost i got lost in the

1897

01:10:03,990 --> 01:10:01,920

in the scene it totally reminds me of a

1898

01:10:06,550 --> 01:10:04,000

friend i have named steve it looks just

1899

01:10:08,310 --> 01:10:06,560

like him and if time travel became

1900

01:10:11,110 --> 01:10:08,320

possible at some point

1901

01:10:13,030 --> 01:10:11,120

during his life i could completely see

1902

01:10:15,030 --> 01:10:13,040

him doing something like that seeing him

1903

01:10:16,950 --> 01:10:15,040

running straight with the camera in

1904

01:10:18,790 --> 01:10:16,960

those glasses like

1905

01:10:21,030 --> 01:10:18,800

straight to the opening up straight to

1906

01:10:24,149 --> 01:10:21,040

the opening of a bridge in canada in

1907

01:10:26,070 --> 01:10:24,159

1941 right

1908

01:10:28,310 --> 01:10:26,080

all right buddy i love you man good i

1909

01:10:30,229 --> 01:10:28,320

love you so much yeah great show thanks

1910

01:10:31,830 --> 01:10:30,239

to everybody in the chat i'm sorry to

1911

01:10:33,750 --> 01:10:31,840

people that we didn't get to all the

1912

01:10:35,590 --> 01:10:33,760

questions i didn't even get to all my

1913

01:10:39,110 --> 01:10:35,600

questions i'm sure you're you're in the

1914

01:10:40,550 --> 01:10:39,120

same boat there so um it just it means

1915

01:10:42,310 --> 01:10:40,560

that there's gonna have to be a part two

1916

01:10:44,149 --> 01:10:42,320

there's gonna have to be a part two

1917

01:10:47,750 --> 01:10:44,159

conversation just kind of took on its

1918

01:10:48,790 --> 01:10:47,760

own life it was very organic so i i i

1919

01:10:51,189 --> 01:10:48,800

liked it

1920

01:10:53,990 --> 01:10:51,199

yeah as the best often do well have a

1921

01:10:57,590 --> 01:10:54,000

good night i'm sure you're hangry so uh

1922

01:10:59,270 --> 01:10:57,600

i'm not i'm not but okay great so you'll

1923

01:11:01,110 --> 01:10:59,280

need a different excuse to leave this

1924

01:11:02,709 --> 01:11:01,120

time

1925

01:11:04,550 --> 01:11:02,719

well i'm almost hangry i haven't had

1926

01:11:06,550 --> 01:11:04,560

dinner yet oh there it is

1927

01:11:09,990 --> 01:11:06,560

there we go all right somebody's got to

1928

01:11:15,670 --> 01:11:10,000

be angry all right peace out love you